Parish Church of St Peter, Jersey

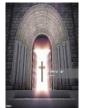


Mass for
'Low Sunday'
(2nd Sunday of Eastertide)
together with the Newsletter, Issue 54
11 Apr 2021

NOTES ABOUT THE SERVICE

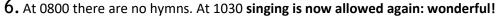
1. The doors to the church will be pinned open to reduce cross infection on door handles and for ventilation throughout each Mass.





- 2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.
- 3. Upon arrival, your names will be ticked off on the pre-prepared list which will have been drawn up showing that you have booked.
- 4. In Church only sit in a seat which has a green tick. If you are coming as a couple please sit where you see 'two green tick seats' adjacent to each other.

 People coming singly should not occupy these spaces.
- **5.** The booklet for the service will be on the seat when you get there, please take it away with you at the end: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.



- 7. When the service starts, please follow it in the 'one-use booklet'. At the peace, please wave, do not shake hands or hug!
- **8.** When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection.
 - **9.** The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the Chancel Step: please put your hands out towards the priest and he will place the bread in your

hands without touching them: after receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat via those side aisles, *not* up the central aisle. Again, this is to reduce cross infection.

10. At the end of the service please leave by the other door.



- 11. The collection plates will be near the door: please put your collection into those plates. For those who have not been able to give during the last fourteen weeks, it is much hoped that you will make up for lost opportunities by giving generously, as a sign of your love for God.
- 12. It would be appreciated if you would talk to your friends *outside* after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.
- 13. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**

ABOUT FILMING OF THE SERVICES: The 1030 Mass filmed and recorded for all those unable to be in Church, so that it can be viewed in peoples' own homes. I hope people will therefore feel less isolated. Thanks to Rachel Sawyers we now have a You Tube Site called St Peter's Church Jersey. To view previous services please type in the words You Tube in your search engine and then type in St Peter's Church Jersey. [Don't forget the 'before the s]. No one will be filmed during Mass, other than the priest! We have changed the position of the camera to accommodate this, so that no one is filmed receiving communion.







+ The Order for Mass

The Priest welcomes the People & announces the hymn.

Singing is now allowed again in public worship in Jersey: Wonderful!

Please reflect on the words of each hymn, as you sing!

Opening Hymn: 86 - Christ is made the sure foundation

Christ is made the sure foundation, Christ the head and cornerstone, chosen of the Lord, and precious, binding all the Church in one, holy Zion's help for ever, and her confidence alone.

To this temple, where we call thee, come, O Lord of Hosts, today; with thy wonted loving-kindess hear thy servants as they pray; and thy fullest benediction shed within its walls alway.

Here vouchsafe to all thy servants what they ask of thee to gain, what they gain from thee for ever with the blessèd to retain, and hereafter in thy glory evermore with thee to reign.

Laud and honor to the Father, laud and honor to the Son, laud and honor to the Spirit, ever Three, and ever One, consubstantial, co-eternal, while unending ages run.

The Priest announces the Intention of this Mass and then says: In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you **And also with you**

Priest:

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Prayer of Confession:

Almighty God, our heavenly Father, we have sinned against you and against our neighbour, in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen

The Priest pronounces **The Absolution**:

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

Gloria in Excelsis:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect for Low Sunday:

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

1 John 1.1 - 2.2

1.1 We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— 2 this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— 3 we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. 4 We are writing these things so that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. 6 If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; 7 but if we walk in the light as he himself is in the

light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say that we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. 10 If we say that we have not sinned, we make him a liar, and his word is not in us.

2.1 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world. (pause)

This is the word of the Lord. Thanks be to God.

Gradual Hymn: 162 – For all your Saints still active
By all your saints still striving
For all your saints at rest,
Your holy name, O Jesus,
Forevermore be blest!
You rose, our King victorious,
That they might wear the crown
And ever shine in splendour
Reflected from your throne.

For Thomas we now thank you, Who wanted you to prove That you indeed were risen, The Lord of life and love. In all our human searching, Inspire us with your grace, And even when we're doubting, Help us to see your face.

Then let us praise the Father
And worship God the Son
And sing to God the Spirit,
Eternal Three in One,
Till all the ransomed number
Who stand before the throne,
Ascribe all power and glory
And praise to God alone.

Listen to the Gospel of Christ according to St John: **Glory to you, O Lord.**

John 20.19-31

19 When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' 20 After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. 21 Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' 22 When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' 24 But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. 25 So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

26 A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' 27 Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' 28 Thomas answered him, 'My Lord and my God!' 29 Jesus said to

him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

30 Now Jesus did many other signs in the presence of his disciples, which are not written in this book. 31 But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. (pause)

This is the Gospel of the Lord Praise to you, O Christ.

The Sermon

The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The prayers end with:

And so we join our prayers to those of Blessed Mary and all the Saints, as we say: Merciful Father,

Accept these prayers, for the sake of your Son, our saviour Jesus Christ. Amen

The Peace is then exchanged in the following way:

Priest: The peace of the Lord be always with you

All: And also with you

(then, when the priest asks you to do so, give each other a wave and a smile)

Hymn after the Peace: 273 – Holy, holy, holy, Lord God Almighty

Holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee. Holy, holy, holy! Merciful and mighty, God in three Persons, blessèd Trinity.

Holy, holy! All saints adore thee, casting down their golden crowns around the glassy sea; cherubim and seraphim falling down before thee, which wert, and art, and evermore shalt be.

Holy, holy! Though the darkness hide thee, though the sinful human eye thy glory may not see, only thou art holy; there is none beside thee, perfect in power, in love, and purity. Holy, holy! Lord God Almighty! All thy works shall praise thy Name, in earth, and sky, and sea; Holy, holy! Merciful and mighty, God in three Persons, blessèd Trinity.

The Great Thanksgiving:

The Lord be with you

Lift up your hearts

Let us give thanks to the Lord our God

And also with you

We lift them to the Lord

It is right to give thanks and praise

The priest then says the Proper preface, at the climax of which, all join in by saying (at 0800) or singing (at 1030):

Holy, Holy, Holy Lord, God of power and might, Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

The priest begins the **Prayer of Consecration**, in the middle of which he says:

Jesus Christ is Lord:

Lord, by your cross and resurrection you have set us free.

You are the saviour of the world.

The priest then completes the prayer, at the end of which all say:

Blessing and honour and glory and power be yours for ever and ever. Amen.

The Lord's Prayer:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

The Fraction:

We break this bread to share in the body of Christ

Though we are many, we are one body, because we all share in one bread

The Sanctus:

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion in one kind only, namely the bread

Post Communion Hymn: Hymn: 653 – The strife is o'er, the battle done

The strife is o'er, the battle done, the victory of life is won; the song of triumph has begun.
Alleluia! alleluia, alleluia!

The powers of death have done their worst, but Christ their legions hath dispersed: let shout of holy joy outburst.
Alleluia! alleluia, alleluia!

The three sad days are quickly sped, he rises glorious from the dead: all glory to our risen Head! Alleluia! alleluia, alleluia!

He closed the yawning gates of hell, the bars from heaven's high portals fell; let hymns of praise his triumphs tell! Alleluia! alleluia, alleluia! Lord! by the stripes which wounded thee, from death's dread sting thy servants free, that we may live and sing to thee.
Alleluia! alleluia, alleluia!

Post Communion Collect:

Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ. **Amen**

'Thank-you prayer' after receiving Communion:

Almighty God, we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen

THE BLESSING is followed by

THE REGINA COELI (Sung to the tune Llanfair):

Joy to you. O Queen of heaven. Alleluia! He whom thou was meet to bear, Alleluia! As He promised hath arisen, Alleluia! Pour for us to God thy prayer. Alleluia!

Priest: Rejoice and be glad, O Virgin Mary, Alleluia!

All: For the Lord is risen indeed. Alleluia!

Priest:

O God, who by the Resurrection of your Son our Lord Jesus Christ has brought joy to the whole world: grant, we ask you that we may obtain the joys of everlasting life, through the same Jesus Christ our Lord. **Amen**

Priest: Go in peace to love and serve the Lord. Alleluia!

All: In the name of Christ Amen. Alleluia!

The service ends with organ music.

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PRAY FOR THE SICK: Rozelle Alexander; Suzette Bradshaw; Dave; Elis; Jo English; Donald English; Audrey Gem; Val Hammett; Gerald Harrison; Pat Harrison; Peter Heath; Lester Huelin; Jack Johns; Fr Tony Keogh; Barry Lane; Doreen Mauger; Stephan Mauger; Norman Perree; John Le Riche; Riley; John Le Sueur; Also, please pray for all those who are ill with the coronavirus.

PRAY FOR THE DEPARTED: Evelyne Verdes - funeral at Church Fri 16 Apr 1030

TEAM for 11 Apr, LOW SUNDAY (2nd Sun of Eastertide): 0800 NO Service 1030: Almoner – Christine C; Welcomer – Rae P; Lector – Nadja L.

TEAM for 18 Apr, 3rd SUN OF EASTERTIDE: 0800 Lector - Sue J.

1030: Almoner – Mary K; Welcomer – Howard B; Lector – Geoffrey G; Intercessor: Daphne H.

TEAM for 25 Apr, 4th SUN OF EASTERTIDE: 0800 Lector – John Le Breton. **1030: Almoner** – Christin C; **Welcomer** – Rob de LH; **Lector** – Jason L.



Daily Hope 0800 804 8044 – a Church of England FREE telephone line to hear hymns, daily prayers and reflections...do have a listen!

My thanks to all who have already sent in their Electoral Roll forms for the New Electoral Roll. If you have not yet sent yours in, please do so as soon as possible either by email or by post to The Rectory or by handing it in after a Mass.



How to contact me:

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Church Jersey Charity Commission Registered Charity Number: 312
