

**Parish Church of St Peter,  
Jersey**

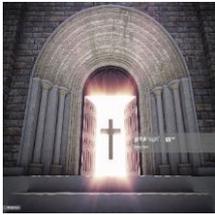


**Mass for  
PALM SUNDAY  
together with the Newsletter, Issue 53  
28 Mar 2021**

## NOTES ABOUT THE SERVICE

1. The doors to the church will be pinned open to reduce cross infection on door handles and for ventilation throughout each Mass.

2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.



3. Upon arrival, your names will be ticked off on the pre-prepared list which will have been drawn up showing that you have booked.

4. In Church only sit in a seat which has a green tick. If you are coming as a couple please sit where you see 'two green tick seats' adjacent to each other. People coming singly should not occupy these spaces.



5. The booklet for the service will be on the seat when you get there, please take it away with you at the end: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.

6. At 0800 there are no hymns. At 1030 there will be no hymn singing but there will be music during the service: if you would like to hum along that will be fine!



7. When the service starts, please follow it in the 'one-use booklet'.

**At the peace, please wave, do not shake hands or hug!**

8. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection.



9. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the Chancel Step: please put your hands out towards the priest and he will place the bread in your hands without touching them: after receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat via those side aisles, *not* up the central aisle. Again, this is to reduce cross infection.

10. At the end of the service please leave by the other door.



11. The collection plates will be near the door: please put your collection into those plates. For those who have not been able to give due to lack of attendance, it is much hoped that you will make up for lost opportunities by giving generously, as a sign of your love for God.

12. It would be appreciated if you would talk to your friends **outside** after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.



13. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**

**ABOUT FILMING OF THE SERVICES:** The 1030 Mass filmed and recorded for all those unable to be in Church, so that it can be viewed in peoples' own homes. I hope people will therefore feel less isolated. Thanks to Rachel Sawyers we now have a **You Tube Site** called **St Peter's Church Jersey**. **To view previous services please type in the words You Tube in your search engine and then type in St Peter's Church Jersey. [Don't forget the ' before the s].**

*No one will be filmed during Mass, other than the priest! We have changed the position of the camera to accommodate this, so that no one is filmed receiving communion.*

## **+ The Order for Mass**

*Please all stand when you hear the Vestry Bell ring.*

*The Priest welcomes the People & announces the Intention of this Mass.*

### **THE LITURGY of PALMS for the LORD JESUS CHRIST'S ENTRY INTO JERUSALEM**

In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you

**And also with you**

*The Priest says the **Collect for Purity:***

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

***Collect for the Blessing of the Palms:***

O God our Saviour, whose son Jesus Christ entered Jerusalem as the Messiah to suffer and to die, let these palms crosses, which we now bless + be for us signs of his victory; and grant that we who bear them in his name may ever hail him as our king, and follow him in the way that leads to eternal life: who lives and reigns with you and the Holy Spirit, now and for ever. **Amen**

**702 – We have a king who rides a donkey**

*(During which all are asked to come to the Priest, to receive a blessed Palm Cross. If you wish to receive extra crosses for loved ones, please ask the Priest when you come forward.*

*At the moment, we are not allowed to sing, but please 'hum' to the music with closed mouths to lessen the spread of germs! Please **reflect on the words** of each hymn, as you do so).*

**We have a king who rides a donkey, x3**

**and his name is Jesus:**

***Jesus the king is risen x3***

***early in the morning.***

**Trees are waving a royal welcome**

**for the king called Jesus:**

***Jesus the king is risen***

***early in the morning.***

**We have a king who cares for people, x3**

**and his name is Jesus:**

***Jesus the king is risen x3  
early in the morning.***

**A loaf and a cup upon the table,  
bread-and-wine is Jesus:  
Jesus the king is risen  
early in the morning.**

**We have a king with a bowl and towel,  
servant-king is Jesus:  
*Jesus the king is risen  
early in the morning.***

**What shall we do with our life this morning? X3  
Give it up in service!  
*Jesus the king is risen x3  
early in the morning.***

***Luke 19:28-40***

<sup>28</sup> After he had said this, he went on ahead, going up to Jerusalem.

<sup>29</sup> When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup> saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup> If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it.'" <sup>32</sup> So those who were sent departed and found it as he had told them. <sup>33</sup> As they were untying the colt, its owners asked them, 'Why are you untying the colt?' <sup>34</sup> They said, 'The Lord needs it.' <sup>35</sup> Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> As he rode along, people kept spreading their cloaks on the road. <sup>37</sup> As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup> saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!'

***Hymn of The Procession to mark the entry of Jerusalem by Jesus:***  
*(though this year we are not able to actually process)*

*Refrain:*

*All glory, laud, and honour,  
to thee, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring.*

1. Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's name comest,  
the King and Blessed One.     *(Refrain)*

~~2. The company of angels  
are praising thee on high,  
and we with all creation  
in chorus make reply.     *(Refrain)*~~

3. The people of the Hebrews  
with psalms before thee went;  
our prayer and praise and anthems  
before thee we present.     *(Refrain)*

~~4. To thee, before thy passion,  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise.     *(Refrain)*~~

5. Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King.     *(Refrain)*

***The Collect for the Passion Sunday:***

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

***Philippians 2:5-11***

<sup>5</sup> Let the same mind be in you that was in Christ Jesus,<sup>6</sup> who, though he was in the form of God, did not regard equality with God as something to be exploited,<sup>7</sup> but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form,<sup>8</sup> he humbled himself and became obedient to the point of death—even death on a cross.

<sup>9</sup> Therefore God also highly exalted him and gave him the name that is above every name,<sup>10</sup> so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,<sup>11</sup> and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. *(pause)*

This is the word of the Lord.     **Thanks be to God.**

*Gradual Hymn: 567 – Ride on!*

**Ride on! ride on in majesty!  
Hark! all the tribes hosanna cry;  
O Saviour meek, pursue thy road  
with palms and scattered garments strowed.**

**Ride on! ride on in majesty!  
In lowly pomp ride on to die;  
O Christ, thy triumphs now begin  
o'er captive death and conquered sin.**

**Ride on! ride on in majesty!  
The angel-squadrons of the sky  
look down with sad and wondering eyes  
to see the approaching sacrifice.**

**Ride on! ride on in majesty!  
Thy last and fiercest strife is nigh;  
the Father on his sapphire throne  
expects his own anointed Son.**

**Ride on! ride on in majesty!  
In lowly pomp ride on to die;  
bow thy meek head to mortal pain,  
then take, O God, thy power, and reign.**

*The Sermon (at 0800 only)*

***THE LITURGY of the NARRATIVE OF THE PASSION. (at 1030 only)***

***(The Congregation are to shout those parts indicated by this sign: = that is, the parts of the Crowd, Priests and Soldiers)***

Priest: The Passion of our Lord Jesus Christ according to St Mark

***Mark 15.1-39***

15.1 As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. 2 Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.' 3 Then the chief priests accused him of many things. 4 Pilate asked him again, 'Have you no answer? See how many charges they bring against you.' 5 But Jesus made no further reply, so that Pilate was amazed.

6 Now at the festival he used to release a prisoner for them, anyone for whom they asked.  
7 Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. 8 So the crowd came and began to ask Pilate to do for them according to his custom. 9 Then he answered them, 'Do you want me to release for you the King of the Jews?' 10 For he realized that it was out of jealousy that the chief priests had handed him over. 11 But the chief priests stirred up the crowd to have him release Barabbas for them instead. 12 Pilate spoke to them again, 'Then what do you wish me to do with the man you call the King of the Jews?' 13 They shouted back,

**= 'Crucify him!'**

14 Pilate asked them, 'Why, what evil has he done?' But they shouted all the more,

**= 'Crucify him!'**

15 So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

16 Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. 17 And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. 18 And they began saluting him,

**= 'Hail, King of the Jews!'**

19 They struck his head with a reed, spat upon him, and knelt down in homage to him. 20 After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

21 And they compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. 22 Then they brought Jesus to the place called Golgotha (which means the place of a skull). 23 And they offered him wine mixed with myrrh; but he did not take it. 24 And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

25 It was nine o'clock in the morning when they crucified him. 26 The inscription of the charge against him read, 'The King of the Jews.' 27 And with him they crucified two bandits, one on his right and one on his left. 29 Those who passed by derided him, shaking their heads and saying,

**= 'Aha! You who would destroy the temple and build it in three days, 30 save yourself, and come down from the cross!'**

31 In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

**= 'He saved others; he cannot save himself. 32 Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.'**

Those who were crucified with him also taunted him. *[short pause]*

33 When it was noon, darkness came over the whole land until three in the afternoon. 34 At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' 35 When some of the bystanders heard it, they said,

**= 'Listen, he is calling for Elijah.'**

36 And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

**= 'Wait, let us see whether Elijah will come to take him down.'**

37 Then Jesus gave a loud cry and breathed his last. *[long pause]*

38 And the curtain of the temple was torn in two, from top to bottom. 39 Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

**= [SHOUT LOUDLY with CONVICTION]**

**'Truly this man was the Son of God!'**

***Music on the Cello and Violin is played by David and Emma Davies, to enable us to reflect on our sins, which were the cause of Christ's Passion.***

***The Priest leads The Kyries saying:***

Wash us thoroughly from our wickedness and cleanse us from our sin.

Lord, have mercy.           **Lord have mercy.**

Make us a clean heart, O God, and renew a right spirit within us.

Christ, have mercy.       **Christ, have mercy.**

Cast us not away from your presence and take not your Holy Spirit from us.

Lord, have mercy.           **Lord have mercy.**

*Silence is kept*

***Prayer of Confession:***

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour, in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen**

*The Priest pronounces **The Absolution:***

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

***The Intercessions***

*These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The prayers end with:*

And so we join our prayers to those of Blessed Mary and all the Saints, as we say:  
Merciful Father,

**Accept these prayers, for the sake of your Son, our saviour Jesus Christ. Amen**

***The Peace is then exchanged in the following way:***

***Priest:*** The peace of the Lord be always with you

**And also with you**

*(then, when the priest asks you to do so, give each other a wave and a smile)*

***Hymn after the Peace: 582 – Sing my tongue, the glorious battle***

**Sing, my tongue, the glorious battle,  
sing the last, the dread affray;  
o'er the cross, the victor's trophy,  
sound the high triumphal lay,  
how, the pains of death enduring,  
earth's Redeemer won the day.**

**When at length the appointed fulness  
of the sacred time was come,  
he was sent, the world's Creator,  
from the Father's heavenly home,  
and was found in human fashion,  
offspring of the virgin's womb.**

**Now the thirty years are ended  
which on earth he willed to see,  
willingly he meets his passion,  
born to set his people free;  
on the cross the Lamb is lifted,  
there the sacrifice to be.**

***The Great Thanksgiving:***

The Lord be with you

**And also with you**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to the Lord our God

**It is right to give thanks and praise**

*The priest then says the Proper Preface,*

...and now we give you thanks because for our salvation he was obedient even unto death on the cross. The tree of shame was made the tree of glory; and where life was lost, there life has been restored, as so we say...

*at the climax of which, all join in by saying (at 0800) or humming (at 1030)*

***The Sanctus:***

**Holy, Holy, Holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The priest begins the **Prayer of Consecration**, in the middle of which he says:*

Jesus Christ is Lord:

**Lord, by your cross and resurrection you have set us free.**

**You are the saviour of the world.**

*The priest then completes the prayer, at the end of which all say:*

**Blessing and honour and glory and power be yours for ever and ever. Amen.**

***The Lord's Prayer:***

Our Father, **who art in heaven,**

**hallowed be thy name;**

**thy kingdom come;**

**thy will be done;**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation;**

**but deliver us from evil.**

**For thine is the kingdom,**

**the power and the glory,**

**for ever and ever. Amen.**

***The Fraction:***

We break this bread to share in the body of Christ

**Though we are many, we are one body, because we all share in one bread**

***The Prayer of Humble Access:***

We do not presume, to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies; we are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

***The Agnus Dei:***

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

***The call to Holy Communion:***

Draw near and receive the body of our Lord Jesus Christ, which was given for you.

Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

***+All receive Communion in one kind only, namely the bread***

***Post Communion Hymn:***

**1. Put thou thy trust in God, in duty's path go on;**

**Walk in His strength**

**with faith and hope,**

**So shall thy work be done.**

**2. Commit thy ways to Him,**

**Thy works into His hands,**

**And rest on His unchanging Word,**

**Who Heav'n and earth commands.**

**3. Though years on years roll on,**

**His cov'nant shall endure;**

**Though clouds and darkness hide His path,**

**The promised grace is sure.**

**4. Give to the winds Thy fears;  
Hope, and be undismayed;  
God hears thy sighs and counts thy tears;  
God shall lift up thy head.**

**5. Through waves, and clouds, and storms,  
His power will clear thy way;  
Wait thou His time; the darkest night  
Shall end in brightest day.**

**6. Leave to His sovereign sway  
To choose and to command;  
So shalt thou, wond'ring, own His way,  
How wise, how strong His hand.**

***Post Communion Collect:***

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **Amen.**

***'Thank-you prayer' after receiving Communion:***

Almighty God, **we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen**

***The Blessing is followed by .....***

***The Angelus:***

*The bell tolls 3 times*

- V.** The Angel of the Lord brought tidings to Mary,  
**R.** **And she conceived of the Holy Spirit.**  
**V.** Hail Mary, full of grace, the Lord is with thee. Blessed are you among women, and blessed is the fruit of your womb, Jesus.  
**R.** **Holy Mary, Mother of God,  
pray for us sinners, now, and at the hour of our death. Amen**

*The bell tolls 3 times*

- V.** Behold the handmaid of the Lord.  
**R.** **Be it done unto me according to Your Word.**  
**V.** Hail Mary, full of grace, the Lord is with thee. Blessed are you among women, and blessed is the fruit of your womb, Jesus.

**R. Holy Mary, Mother of God,  
pray for us sinners, now, and at the hour of our death. Amen**

*The bell tolls 3 times*

**V. And the Word was made flesh,**

**R. And dwelt among us.**

**V. Hail Mary, full of grace, the Lord is with thee. Blessed are you among women, and blessed is the fruit of your womb, Jesus.**

**R. Holy Mary, Mother of God,  
pray for us sinners, now, and at the hour of our death. Amen**

*The bell tolls 9 times*

**V. Pray for us, O holy Mother of God.**

**R. That we may be made worthy of the promises of Christ.**

**V. We beseech You, O Lord, to pour your grace into our hearts; that as we have known the incarnation of your Son Jesus Christ by the message of an angel, so by His + cross and passion we may be brought to the glory of His Resurrection; through the same Jesus Christ, our Lord.**

**R. Amen.**

***The Dismissal:***

Go in peace to love and serve the Lord

**In the name of Christ. Amen .....Recessional Music ends the Service.**

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**PRAY FOR THE SICK:** Rozelle Alexander; Suzette Bradshaw; Dave; Paul Davey; Elis; Jo English; Donald English; Audrey Gem; Val Hammett; Gerald Harrison; Pat Harrison; Peter Heath; Lester Huelin; Jack Johns; Fr Tony Keogh; Barry Lane; Doreen Mauger; Stephan Mauger; John Le Riche; Riley. Also, please pray for all those who are ill with the coronavirus.

**PRAY FOR THE DEPARTED:** those who have died from the virus.

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**TEAM for 28 Mar, PALM SUNDAY: 0800 Lector – Ariel W.**

**1030: Almoner – Christine C; Welcomer – Jason L; Lector – Geoffrey G.**

**TEAM for 04 Apr, EASTER SUNDAY: 0800 Lector – Ariel W.**

**1030: Almoner – Mary K; Welcomer – Doreen S-F; Lector – Daphne H;**



**Daily Hope 0800 804 8044 – new Church of England FREE telephone line to hear hymns, daily prayers and reflections...do have a listen!**

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**My thanks to all who have already sent in their Electoral Roll forms for the New Electoral Roll. If you have not yet sent yours in, please do so as soon as possible either by email or by post to The Rectory or by handing it in after a Mass.**

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#### **WAYS TO WORSHIP IN YOUR OWN HOME:**

*Because some might sadly not be able to get a seat in Church, I thought you might appreciate the information and the prayers listed on the next page:*

#### **SERVICES FROM THE PARISH CHURCH:**

Go on the Church's You Tube Site, on which will be put the service for each Sunday will be placed on there sometime later on the Sunday or on the Monday. It will remain on the You Tube Site, **the address of which is: St Peter's Church Jersey.**

#### **SUNDAYS Radio & TV:**

0800 Each Sunday there is a Service on Radio Jersey linked in with the national UK radio.

1100 Sunday Service on (BBC 1, TV)

1315 Songs of Praise though the time can vary (BBC 2, TV)

1500 As always, *every week of the year* on Radio 3 listen to the glories of Choral Evensong from a different Cathedral or Abbey each week which is a repeat from the previous Wednesday 1530 broadcast. Available for 30 days on BBC Sound.

#### **WEDNESDAYS on Radio 3**

1530 As always, *every week of the year* on Radio 3, listen to the glories of Choral Evensong from a different Cathedral or Abbey each week, repeated on the following Sunday at 1500. Available for 30 days on BBC Sound.

#### **CROSS, PALM CROSS especially at this time, CRUCIFIX, ICON**

Use these as a focus for your prayers in your own home. Thank you for the many calls of appreciation about the Palm Crosses being sent to you at home.

#### **PRAYERS DURING THE CURRENT VIRUS EPIDEMIC**

*I hope that you will find these prayers useful in your own prayer life at home. Prayer is at the heart of any Christian's life, just as much as it is at the heart of our communal life as the Body of Christ, which is The Church. These prayers have been specially produced by the Church of England, for use at the present time:*

#### **FOR ALL WHO WORRY:**

Keep us, good Lord, under the shadow of your mercy  
in this time of uncertainty and distress.

Sustain and support the anxious and fearful,  
and lift up all who are brought low;  
that we may rejoice in your comfort  
knowing that nothing can separate us  
from your love in Christ Jesus our Lord. **Amen**

Lord Jesus Christ you taught us to love our neighbour,  
and to care for those in need, as if we were caring for you. In this time of anxiety give us strength  
to comfort the fearful, to tend the sick and assure the isolated of our love and your love, we ask  
this for your name's sake. **Amen**

**FOR THOSE WHO ARE ILL:**

Merciful God, we entrust to your care those who are ill or in pain,  
knowing that whenever danger threatens  
your everlasting arms are there to hold them safe.  
Comfort and heal them, and restore them to health and strength;  
through Jesus Christ. **Amen.**

**FOR HOSPITAL STAFF, CARERS & MEDICAL RESEARCHERS:**

Heavenly Father we ask you to give skill, sympathy and resilience  
to all who are caring for the sick,  
and your wisdom to those searching for a cure.  
Strength them with your Spirit,  
That through their work many will be restored to health, through Jesus Christ our Lord. **Amen.**



**How to contact me:**

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Hon Chaplain for the Mission to Seafarers, Jersey  
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*email address: [rectorstpeter@outlook.com](mailto:rectorstpeter@outlook.com)*

*Address: The Rectory, La Rue du Presbytere, St Peter, Jersey. JE3 7ZH*

*Church Website: [www.stpeterschurch.org.je](http://www.stpeterschurch.org.je)*

*Church You Tube Site: St Peter's Church Jersey*

**COMING TO CHURCH: The MAXIMUM allowed BY THE GOVERNMENT in each Church is NOW determined by the SIZE OF THE BUILDING, in that, as long as each person is sat 2 meters from every other person, they can attend.**

1 Because of government requirements we are still however required to take the names, telephone and email addresses, of those attending any church service, for 'track and trace' purposes.

**2 Those people who are over 70 and/or in the vulnerable or severely vulnerable categories or with a pre-existing health conditions who wish to attend worship, should obtain medical advice before deciding to come to church.**

3 During the current emergency, you are asked to email or phone ahead with your details: it will help the Welcomers to have this information already, to prevent a delay at the door as you will be able to be ticked off the list quickly, as being present. Do book ahead.

4 You can book either by email at [rectorstpeter@outlook.com](mailto:rectorstpeter@outlook.com) or by a message on The Rectory answer phone on 481805, or use the 'Easy Booking Form' on this page:

**EASY BOOKING FORM:** send to me at:

[rectorstpeter@outlook.com](mailto:rectorstpeter@outlook.com)

or send this paper list by post

or hand it in after Church

or phone.

**Name:**

**Tel:**

**email:**

*Put the X's for the number of seats wanted please, for each service eg 3x*

<b>28</b>	<b>PALM SUNDAY</b>	<b>0800 Mass;</b>	<b>1030 Mass with music</b>
<b>01Apr</b>	<b>MAUNDY THURSDAY</b>	<b>1800 Mass of the Last Supper</b>	
		<b>1900 The Watch [ending at 2000]</b>	
<b>02</b>	<b>GOOD FRIDAY</b>	<b>1030 'The Liturgy' with Holy Communion</b>	
<b>04 Apr</b>	<b>EASTER SUNDAY</b>	<b>0800 Mass;</b>	<b>1030 Mass with music</b>
	<i>Both Services begin with the Paschal Ceremonies and Renewal of Baptismal Vows</i>		
<b>11 Apr</b>	<b>LOW SUNDAY (2<sup>nd</sup> of Eastertide)</b>	<b>No 0800</b>	<b>1030 Mass with music</b>
<b>18 Apr</b>	<b>3<sup>rd</sup> SUNDAY OF EASTERTIDE</b>	<b>0800 Mass</b>	<b>1030 Mass with music</b>
<b>25 Apr</b>	<b>4th SUNDAY OF EASTERTIDE</b>	<b>0800 Mass</b>	<b>1030 Mass with music</b>
<b>02 May</b>	<b>5<sup>th</sup> SUNDAY OF EASTERTIDE</b>	<b>0800 Mass</b>	<b>1030 Mass with music</b>
<b>09 May</b>	<b>ROGATION SUN (6<sup>th</sup> OF EASTER)</b>	<b>0800 Mass</b>	<b>1030 Mass with music</b>