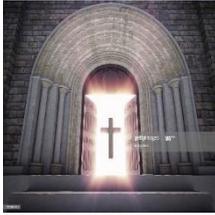


**Parish Church of St Peter,
Jersey**



Mass
The Fourth Sunday of Epiphanytide
together with the Newsletter 96
30 Jan 2022
At 0800 and 1030

NOTES ABOUT THE SERVICES



1. The church will be ventilated to reduce cross infection.

2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.



3. Upon arrival, your names will be ticked off on the **pre-prepared list** which will have been drawn up.

4. In Church only sit in a pew which has a green tick.

Please **take this Booklet away with you**: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.



5. At 0800 there are no hymns. At 1030 there will be.



6. When the service starts, please follow it in the 'one-use booklet'. **At the peace, please wave, do not shake hands or hug!**

7. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection.



8. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the **Chancel Step**: please put your hands out towards the priest and he will place the bread in your hands without touching them.

After receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat *via those side aisles, not up the central aisle*. Again, this is to reduce cross infection.

9. At the end of the service please **leave by the North Door ONLY**.



10. The collection plate will be near the door: please put your collection onto the plate **or use the new easy to use Contactless Payment Machine, which reduces cross infection**. Sanitize before and after use. Please give generously, as a sign of your love for God.

11. It would be appreciated if you would talk to your friends **outside** after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.



12. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**

+ The Order for Mass

When the vestry bell rings please all stand, as the hymn is announced.

Opening Hymn: 189 – Glorious things of thee are spoken

The Priest announces the Intention of this Mass and then says:

In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you

And also with you

Priest:

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Prayer of Confession:

Almighty God, **our heavenly Father, we have sinned against you and against our neighbour, in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen**

*The Priest pronounces **The Absolution:***

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

Gloria in Excelsis:

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

The Collect for Epiphany 4:

O God our creator, who in the beginning commanded the light to shine out of darkness: we pray that the light of the glorious gospel of Christ may dispel the darkness of ignorance and unbelief, shine into the hearts of all your people, and reveal the knowledge of your glory in the face of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Ezekiel 43.27-44.4

43.27 When these days are over, then from the eighth day onwards the priests shall offer upon the altar your burnt-offerings and your offerings of well-being; and I will accept you, says the Lord God.

44.1 Then he brought me back to the outer gate of the sanctuary, which faces east; and it was shut. 2 The Lord said to me: This gate shall remain shut; it shall not be opened, and no one shall enter by it; for the Lord, the God of Israel, has entered by it; therefore it shall remain shut. 3 Only the prince, because he is a prince, may sit in it to eat food before the Lord; he shall enter by way of the vestibule of the gate, and shall go out by the same way.

4 Then he brought me by way of the north gate to the front of the temple; and I looked, and lo! the glory of the Lord filled the temple of the Lord; and I fell upon my face. *(pause)*

This is the word of the Lord. **Thanks be to God.**

1 Corinthians 13

13.1 If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. 2 And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. 3 If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

4 Love is patient; love is kind; love is not envious or boastful or arrogant 5 or

rude. It does not insist on its own way; it is not irritable or resentful; 6it does not rejoice in wrongdoing, but rejoices in the truth. 7 It bears all things, believes all things, hopes all things, endures all things.

8 Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. 9For we know only in part, and we prophesy only in part; 10 but when the complete comes, the partial will come to an end. 11 When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. 12 For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. 13 And now faith, hope, and love abide, these three; and the greatest of these is love. (*pause*)

This is the word of the Lord. **Thanks be to God.**

Gradual Hymn: 233 – Gracious Spirit, Holy Ghost

Listen to the Gospel of Christ according to St John:

Glory to you, O Lord.

John 4.19-29a

¹⁹The woman said to him, “Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” ²¹Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶Jesus said to her, “I am he, the one who is speaking to you.” ²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹“Come and see a man who told me everything I have ever done! (*pause*)

This is the Gospel of the Lord

Praise to you, O Christ.

The Sermon

The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The prayers end with:

And so we join our prayers to those of Blessed Mary and all the Saints, as we say: Merciful Father,

**Accept these prayers, for the sake of your Son,
our saviour Jesus Christ. Amen**

The Peace is then exchanged in the following way:

The peace of the Lord be always with you **And also with you**
(then, when the priest asks you to do so, give each other a wave and a smile)

Hymn after the Peace: 627 – The God of Abraham praise***The Great Thanksgiving:***

The Lord be with you
And also with you

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God
It is right to give thanks and praise

*The priest then says the **Proper Preface**, at the climax of which, all join in by saying (at 0800) or singing (at 1030) **The Sanctus**:*

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest**

*The priest begins the **Prayer of Consecration**, in the middle of which he says:
Great is the mystery of faith*

Christ has died, Christ has risen, Christ will come again

*The priest then completes the prayer, at the end of which all say: **Amen***

The Lord's Prayer:

Our Father, **who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Fraction:

We break this bread to share in the body of Christ
Though we are many, we are one body, because we all share in one bread

The Sanctus:

Lamb of God, **you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion at the Chancel Step in one kind only.

Post Communion Hymn: 373 – Lead us heavenly Father lead us

Post Communion Collect:

O Generous Lord, in word and eucharist we have proclaimed the mystery of your love: help us so to live out our days that we may be signs of your wonders in the world; through Jesus Christ our Saviour. **Amen**

'Thank-you prayer' after receiving Communion:

Almighty God, we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen

The Blessing***The Dismissal:***

Go in peace to love and serve the Lord
In the name of Christ. Amen

Recessional Music ends the service-----

PRAY FOR THE SICK:

Norman & Rozelle Alexander; Samantha Buckingham; Anne Corbet; Ed; Elis; Jo English; Donald English; Audrey Gem; Val Hammett; Gerald Harrison; Peter Heath; Lester Huelin; Vernon and Grace Helie; Jay; Jack Johns; Jimmy; Fr Tony Keogh; Stephan Mauger; David Payne; Norman Perree; John Le Riche; Riley; John Le Sueur

PRAY FOR THE DEPARTED: Isobel Stevenson



Daily Hope 0800 804 8044 – new Church of England **FREE** telephone line to hear hymns, daily prayers and reflections...do have a listen!

100 Club draw

*Can I encourage you all to contact either of our Almoners i.e. **Mary** (743780 or marykilly23@gmail.com) or **Jean** (481485 or lesjean66@gmail.com), with a view to joining this scheme, to raise money for the Church. At just £12 per year per number, let's get this up and running again this year! Each person can have as many numbers as they wish at the required £12 per year per number. Fr M*

SUNDAY SERVICES UNTIL PALM SUNDAY

02 Feb	<u>FEAST OF THE PRESENTATION</u>	1000 Mass with music	
06	4th Sun before Lent	0800 Mass;	1030 Sung Mass
13	3rd Sun Before Lent	0800 Mass;	1030 Sung Mass
20	2nd before Lent	0800 Mass;	1030 Sung Mass
27	Next Before Lent	0800 Mass;	1030 Sung Mass
02	ASH WEDNESDAY	1000 Mass with music & Imposition of Ashes	
06 Mar	Lent 1	0800 Mass;	1030 Sung Mass
13	Lent 2	0800 Mass;	1030 Sung Mass
20	Lent 3	0800 Mass;	1030 Sung Mass
27	Mothering Sun	0800 Mass;	1030 Sung Mass
03 Apr	Passion Sunday	0800 Mass;	1030 Sung Mass
10	PALM SUNDAY	0800 Mass;	1030 Sung Mass

***Please note: There will not be a Wednesday Mass on 09 Feb.
This because Father Michael will be away on the annual five day National
Retreat-Pilgrimage for Priests, at the Shrine of Our Lady of Walsingham***



How to contact me:

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Church You Tube Site: St Peter's Church Jersey

BIBLE READING FELLOWSHIP NOTES FOR DAILY READING

BRF Notes May 2022 - April 2023

It's that time of the year when Sue Jones, on behalf of St Peter's, needs to confirm BRF orders for the coming publishing year May 2022/April 2023. The great advantage of buying through a group order is that there are **no postage** costs to pay, which means it is only £14.50 per year (working out at approx £1.20/month or just 30p/week). If paying by cheque, please make payable to 'Parish Church of St Peter'. The BRF notes are also available to download on an electronic device.

It is the duty of **all Christians to read the Bible regularly** and reflect on and pray about that which has been read, in order to come nearer to God, and so new subscribers are always welcome and encouraged: BRF '**New Daylight**' notes provide an easy and excellent way to study the Bible. Past copies of 'New Daylight' may be found at the back of church, if you would like to see what they are like - please feel free to browse! Sue Jones can be contacted on 482103.

Sue needs to confirm our group order with BRF **by the end of January**, so please fill in the attached form if you are interested, and either give it to Sue with payment *or* a church officer *or* if returning the form by email please send it to me and I will pass it on the Sue. Happy Reading!

Father Michael

BIBLE READING FELLOWSHIP NOTES FOR DAILY READING: 'New Daylight'
BRF Notes May 2022 - April 2023

Name:

Email:

Tel or Mob:

Chosen payment method (please circle): cheque / cash

Address:

Signature:

Date: