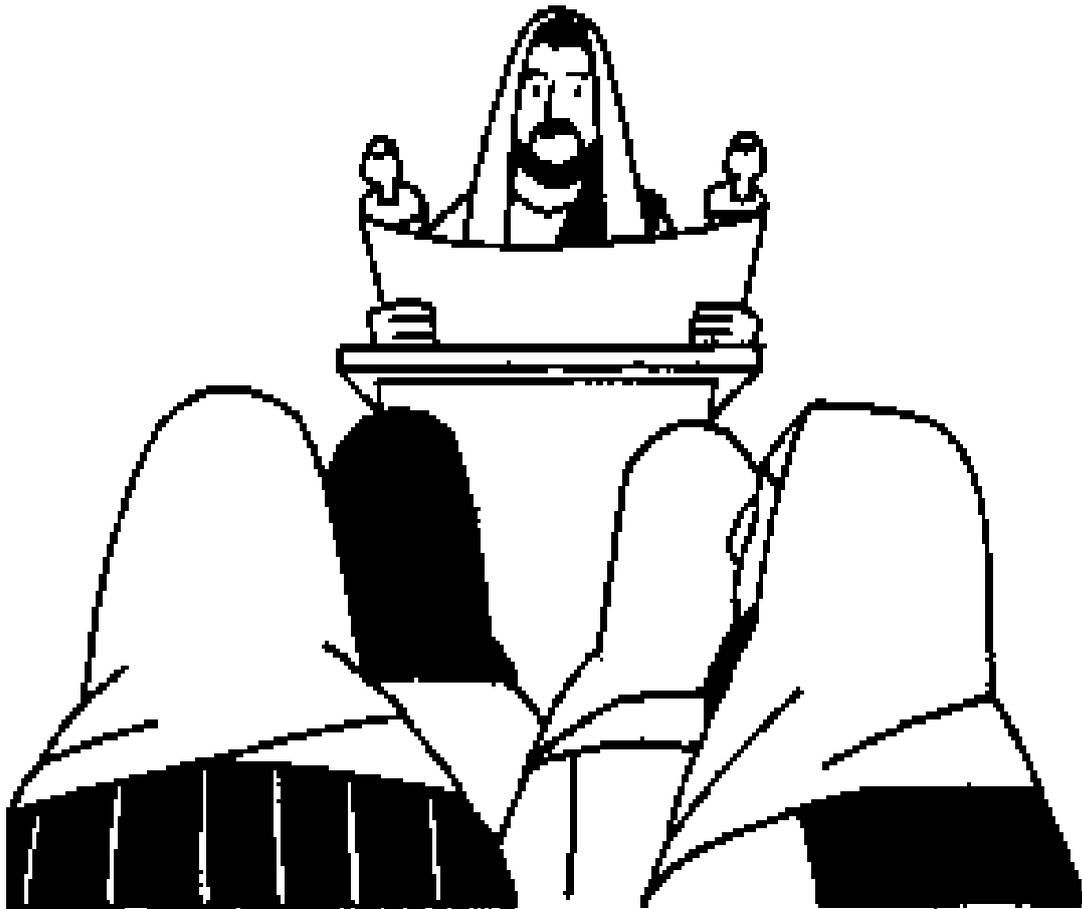
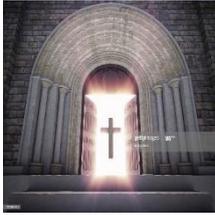


**Parish Church of St Peter,
Jersey**



**Mass
The Third Sunday of Epiphanytide
together with the Newsletter 95
23 Jan 2022
At 0800 and 1030**

NOTES ABOUT THE SERVICES



1. The church will be ventilated to reduce cross infection.

2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.



3. Upon arrival, your names will be ticked off on the **pre-prepared list** which will have been drawn up.

4. In Church only sit in a pew which has a green tick.

Please **take this Booklet away with you**: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.



5. At 0800 there are no hymns. At 1030 there will be.



6. When the service starts, please follow it in the 'one-use booklet'. **At the peace, please wave, do not shake hands or hug!**

7. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection.



8. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the **Chancel Step**: please put your hands out towards the priest and he will place the bread in your hands without touching them.

After receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat *via those side aisles, not up the central aisle*. Again, this is to reduce cross infection.

9. At the end of the service please **leave by the North Door ONLY**.



10. The collection plate will be near the door: please put your collection onto the plate **or use the new easy to use Contactless Payment Machine, which reduces cross infection**. Sanitize before and after use. Please give generously, as a sign of your love for God.

11. It would be appreciated if you would talk to your friends **outside** after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.



12. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**

+ The Order for Mass

When the vestry bell rings please all stand, as the hymn is announced.

Opening Hymn: 205 – God is working his purpose out

The Priest announces the Intention of this Mass and then says:

In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you

And also with you

Priest:

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Prayer of Confession:

Almighty God, **our heavenly Father, we have sinned against you and against our neighbour, in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen**

*The Priest pronounces **The Absolution:***

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

Gloria in Excelsis:

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

**have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

The Collect for Epiphany 3:

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Nehemiah 8.1-3, 5-6, 8-10

1All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. 2Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. 3He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. 5And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. 6Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. 8So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

9 And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. 10Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.' *(pause)*

This is the word of the Lord. **Thanks be to God.**

1 Corinthians 12.12-31a

12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. 13 For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

14 Indeed, the body does not consist of one member but of many. 15 If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. 16 And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. 17 If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? 18 But as it is, God arranged the members in the body, each one of them, as he chose. 19 If all were a single member, where would the body be? 20 As it is, there are many members, yet one body. 21 The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' 22 On the contrary, the members of the body that seem to be weaker are indispensable, 23 and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; 24 whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, 25 that there may be no dissension within the body, but the members may have the same care for one another. 26 If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. 27 Now you are the body of Christ and individually members of it. 28 And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. 29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles? 30 Do all possess gifts of healing? Do all speak in tongues? Do all interpret? 31 But strive for the greater gifts. And I will show you a still more excellent way. (*pause*)

This is the word of the Lord. **Thanks be to God.**

Gradual Hymn: 249 – Hark the glad sound

Listen to the Gospel of Christ according to St Luke:

Glory to you, O Lord.

Luke 4.14-21

14 Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. 15 He began to

teach in their synagogues and was praised by everyone.

16 When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, 17 and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

18 'The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,

19 to proclaim the year of the Lord's favour.'

20 And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. 21 Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.' *(pause)* This is the Gospel of the Lord **Praise to you, O Christ.**

The Sermon

The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The prayers end with:

And so we join our prayers to those of Blessed Mary and all the Saints, as we say: Merciful Father,

**Accept these prayers, for the sake of your Son,
our saviour Jesus Christ. Amen**

The Peace is then exchanged in the following way:

The peace of the Lord be always with you **And also with you**
(then, when the priest asks you to do so, give each other a wave and a smile)

Hymn after the Peace: 244 – Hail to the Lord's anointed

The Great Thanksgiving:

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise

*The priest then says the **Proper Preface**, at the climax of which, all join in by saying (at 0800) or singing (at 1030) **The Sanctus:***

Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

*The priest begins the **Prayer of Consecration**, in the middle of which he says:*

Great is the mystery of faith

Christ has died, Christ has risen, Christ will come again

*The priest then completes the prayer, at the end of which all say: **Amen***

The Lord's Prayer:

Our Father, **who art in heaven,**

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

The Fraction:

We break this bread to share in the body of Christ

Though we are many, we are one body, because we all share in one bread

The Sanctus:

Lamb of God, **you take away the sin of the world, have mercy on us.**

Lamb of God, **you take away the sin of the world, have mercy on us.**

Lamb of God, **you take away the sin of the world, grant us peace.**

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion at the Chancel Step in one kind only.

Post Communion Hymn: 474 – O for a thousand tongues to sing

Post Communion Collect:

Almighty Father,
whose Son our Saviour Jesus Christ is the light of the world:
may your people,
illumined by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and obeyed to the ends of the earth;
for he is alive and reigns, now and for ever. **Amen**

'Thank-you prayer' after receiving Communion:

Almighty God, **we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen**

The Blessing***The Dismissal:***

Go in peace to love and serve the Lord
In the name of Christ. Amen

Recessional Music ends the service-----

PRAY FOR THE SICK:

Norman & Rozelle Alexander; Samantha Buckingham; Anne Corbet; Ed; Elis; Jo English; Donald English; Audrey Gem; Val Hammett; Gerald Harrison; Peter Heath; Lester Huelin; Jay; Jack Johns; Jimmy; Fr Tony Keogh; Stephan Mauger; David Payne; Norman Perree; John Le Riche; Riley; John Le Sueur.

PRAY FOR THE DEPARTED: Derek Manley; Isabel Stephenson



Daily Hope 0800 804 8044 – new Church of England **FREE** telephone line to hear hymns, daily prayers and reflections...do have a listen!

100 Club draw

Can I encourage you all to contact either of our Almoners i.e. **Mary** (743780 or marykilly23@gmail.com) or **Jean** (481485 or lesjean66@gmail.com), with a view to joining this scheme, to raise money for the Church. At just £12 per year per number, let's get this up and running again this year! Each person can have as many numbers as they wish at the required £12 per year per number. Fr M

SUNDAY SERVICES UNTIL PALM SUNDAY

30 Feb	4th Sun of Epiphanytide	0800 Mass; 1030 Sung Mass	
02 Feb	<u>FEAST OF THE PRESENTATION</u>	1000 Mass with music	
06	4th Sun before Lent	0800 Mass; 1030 Sung Mass	
13	3rd Sun Before Lent	0800 Mass; 1030 Sung Mass	
20	2nd before Lent	0800 Mass; 1030 Sung Mass	
27	Next Before Lent	0800 Mass; 1030 Sung Mass	
02	ASH WEDNESDAY	1000 Mass with music & Imposition of Ashes	
06 Mar	Lent 1	0800 Mass;	1030 Sung Mass
13	Lent 2	0800 Mass;	1030 Sung Mass
20	Lent 3	0800 Mass;	1030 Sung Mass
27	Mothering Sun	0800 Mass;	1030 Sung Mass
03 Apr	Passion Sunday	0800 Mass;	1030 Sung Mass
10	PALM SUNDAY	0800 Mass;	1030 Sung Mass

**Please note: There will not be a Wednesday Mass on 09 Feb.
This because Father Michael will be away on the annual five day National
Retreat-Pilgrimage for Priests, at the Shrine of Our Lady of Walsingham**

BIBLE READING FELLOWSHIP NOTES FOR DAILY READING
BRF Notes May 2022 - April 2023

It's that time of the year when Sue Jones, on behalf of St Peter's, needs to confirm BRF orders for the coming publishing year May 2022/April 2023. The great advantage of buying through a group order is that there are **no postage** costs to pay, which means it is only £14.50 per year (working out at approx £1.20/month or just 30p/week). If paying by cheque, please make payable to 'Parish Church of St Peter'. The BRF notes are also available to download on an electronic device.

It is the duty of **all Christians to read the Bible regularly** and reflect on and pray about that which has been read, in order to come nearer to God, and so new subscribers are always welcome and encouraged: BRF '**New Daylight**' notes provide an easy and excellent way to study the Bible. Past copies of 'New Daylight' may be found at the back of church, if you would like to see what they are like - please feel free to browse! Sue Jones can be contacted on 482103.

Sue needs to confirm our group order with BRF **by the end of January**, so please fill in the attached form if you are interested, and either give it to Sue with payment *or* a church officer *or* if returning the form by email please send it to me and I will pass it on the Sue.

Happy Reading!

Father Michael



How to contact me:

*Father Michael Phillips, Rector of St Peter,
 Hon Chaplain for the Mission to Seafarers, Jersey
 Telephone: 01534-481805*

email address: rectorstpeter@outlook.com

Address: The Rectory, La Rue du Presbytere, St Peter, Jersey. JE3 7ZH

Church Website: www.stpeterschurch.org.je

Church You Tube Site: St Peter's Church Jersey