

**Parish Church of St Peter, Jersey**



**Mass for the  
Fifth Sunday of Eastertide  
together with the Newsletter 111  
15 May 2022**

**NOTES ABOUT THE SERVICES: WE ARE STILL ENCOURAGED BY THE GOVERNMENT TO WEAR A MASK AT THE MOMENT, THOUGH IT IS NOT A LEGAL REQUIREMENT NOW.**



1. The church will be ventilated to reduce cross infection.

2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving. Upon arrival, your names will be ticked off on the pre-prepared list which will have been drawn up.



3. In Church only sit in a pew which has a green tick. Please take this Booklet away with you: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.



4. When the service starts, please follow it in the 'one-use booklet' and at the peace, please wave, do not shake hands or hug!

5. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection. The Lectern side will come up first, row by row, via the central aisle. The priest will stand on the Chancel Step: please put your hands out towards the priest and he will place the bread in your hands without touching them. After receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat via those side aisles, not up the central aisle. Again, this is to reduce cross infection.



7. At the end of the service please leave by the North Door ONLY.



8. The collection plate will be near the door: please put your collection onto the plate or **use the new easy to use Contactless Payment Machine, which reduces cross infection.** Sanitize before and after use. Please give generously, as a sign of your love for God.

9. It would be appreciated if you would talk to your friends outside after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.



10. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also be safe!

## **+ The Order for Mass**

*The Priest welcomes the People & announces the hymn.*

### **Hymn: 270 – Hills of the North rejoice**

*The Priest announces the Intention of this Mass and then says:*

In the name of the Father and of the Son and of the Holy Spirit. **Amen**  
The Lord be with you      **And also with you**

*The Priest says the Collect for Purity:*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

### **Prayer of Confession:**

Almighty God, **our heavenly Father, we have sinned against you and against our neighbour, in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen**

*The Priest pronounces **The Absolution:***

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

### **Gloria in Excelsis:**

Glory to God in the highest,  
**and peace to his people on earth.**  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:

receive our prayer.  
**For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High, Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. Amen.**

***The Priest says the Collect:*** Almighty God,  
 who through your only-begotten Son Jesus Christ  
 have overcome death and opened to us the gate of everlasting life:  
 grant that, as by your grace going before us you put into our minds good  
 desires, so by your continual help we may bring them to good effect;  
 through Jesus Christ our risen Lord, who is alive and reigns with you, in the  
 unity of the Holy Spirit, one God, now and for ever. Amen

### ***Genesis 22.1-18***

22.1 After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' 2He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' 3So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. 4On the third day Abraham looked up and saw the place far away. 5Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' 6Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. 7Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' 8Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together.

9 When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. 10Then Abraham reached out his hand and took the knife to kill his son. 11But the angel of the Lord called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' 12He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' 13And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham

went and took the ram and offered it up as a burnt-offering instead of his son. 14 So Abraham called that place 'The Lord will provide'; as it is said to this day, 'On the mount of the Lord it shall be provided.'

15 The angel of the Lord called to Abraham a second time from heaven, 16 and said, 'By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, 17 I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, 18 and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.' *(pause)*

This is the word of the Lord. **Thanks be to God.**

### ***Revelation 21.1-6***

21.1 Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. 2 And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. 3 And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; 4 he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' *(pause)*

This is the word of the Lord. **Thanks be to God.**

### ***Gradual Hymn: 680 – Thy Kingdom come Oh Lord***

Listen to the Gospel of Christ according to St John  
**Glory to you, O Lord.**

### **John 13:31-35**

<sup>31</sup> When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup> If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup> Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." <sup>34</sup> I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup> By this everyone will know that you are my disciples, if you have love for one another.' *(pause)*

This is the Gospel of the Lord **Praise to you, O Christ.**

### ***The Sermon***

***The Intercessions***

*These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The Priest ends the prayers end with:*

And so we join our prayers to those of Blessed Mary and all the Saints, as we say: Merciful Father, **Accept these prayers, for the sake of your Son, our saviour Jesus Christ. Amen**

*The Peace is then exchanged in the following way:*

**Priest:** The peace of the Lord be always with you

**All: And also with you**

*(then, when the priest asks you to do so, give each other a wave and a smile)*

***Hymn: 627 – The God of Abraham is******The Great Thanksgiving:***

The Lord be with you

**And also with you**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to the Lord our God

**It is right to give thanks and praise**

*The priest then says the Proper preface, at the climax of which, all join in by saying (at 0800) or singing (at 1030):*

**Holy, Holy, Holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed + is he who comes in the name of the Lord.**

**Hosanna in the highest**

*The priest begins the **Prayer of Consecration**, in the middle of which he says:*

Jesus Christ is Lord:

**Lord, by your cross and resurrection you have set us free.**

**You are the saviour of the world.**

*The priest then completes the prayer, at the end of which all say: **Amen.***

***The Lord's Prayer:***

Our Father, **who art in heaven,**

**hallowed be thy name;**

**thy kingdom come;**

thy will be done;  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation;  
 but deliver us from evil.  
 For thine is the kingdom,  
 the power and the glory,  
 for ever and ever. Amen.

***The Fraction:***

We break this bread to share in the body of Christ  
 Though we are many, we are one body, because we all share in one bread

***The Sanctus: (said at 0800; sung at 1030)***

Lamb of God, **you take away the sin of the world, have mercy on us.**  
 Lamb of God, **you take away the sin of the world, have mercy on us.**  
 Lamb of God, **you take away the sin of the world, grant us peace.**

***The call to Holy Communion:***

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

***+All receive Communion in one kind only, namely the bread***

***Post Communion Hymn: 518 – O praise ye the Lord***

***Post Communion Collect:***

Eternal God, whose Son Jesus Christ is the way, the truth, and the life:  
 grant us to walk in his way, to rejoice in his truth, and to share his risen life;  
 who is alive and reigns, now and for ever. Amen

***'Thank-you prayer' after receiving Communion:***

Almighty God, **we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen**

**THE BLESSING** is followed by .....

**THE REGINA COELI** (Sung to the tune *Llanfair*):

**Joy to you. O Queen of heaven. Alleluia!**

**He whom thou was meet to bear, Alleluia!**

**As He promised hath arisen, Alleluia!**

**Pour for us to God thy prayer. Alleluia!**

*Priest:* Rejoice and be glad, O Virgin Mary, Alleluia!

*All:* **For the Lord is risen indeed. Alleluia!**

*Priest:*

O God, who by the Resurrection of your Son our Lord Jesus Christ has brought joy to the whole world: grant, we ask you that we may obtain the joys of everlasting life, through the same Jesus Christ our Lord. **Amen**

*Priest:* Go in peace to love and serve the Lord. Alleluia!

*All:* **In the name of Christ. Amen. Alleluia!**

*The Mass ends with music*

**PRAY FOR THE SICK:**

*Norman & Rozelle Alexander; Samantha Buckingham; Anne Corbet; Ed; Elis; Jo English; Donald English; Audrey Gem; Val Hammett; Gerald Harrison; Peter Heath; Lester Huelin; Grace Helie; Jay; Jack Johns; Jimmy; Fr Tony Keogh; Stephan Mauger; David Payne; Norman Perree; Jenny Powell; John Le Riche; Riley; John Le Sueur*

**PRAY FOR THE DEAD:** *David Payn*



**Daily Hope 0800 804 8044** – new Church of England **FREE** telephone line to hear hymns, daily prayers and reflections...do have a listen!

**SERVICES May – June**

22	<b>Rogation Sunday</b>	0800 Mass; 1030 Sung Mass
29	<b>SUN AFTER ASCENSION DAY</b>	0800 Mass; 1030 Sung Mass
05 Jun	<b>WHITSUN (PENTECOST)</b>	0800 Mass; 1030 Sung Mass <b>Coffee afterwards</b>
12	<b>TRINITY SUNDAY</b>	0800 Mass; 1030 Sung Mass
19	Trinity 1	0800 Mass; 1030 Sung Mass
26	<b>FEAST OF ST PETER</b> ( <i>observance</i> )	0800 Mass; 1030 <b>Sung Patronal Festival Mass</b>
03 Jul	Trinity 3	0800 Mass; 1030 Sung Mass <b>Coffee afterwards</b>
10	Trinity 4	0800 Mass; 1030 Sung Mass
17	Trinity 5	0800 Mass; 1030 Sung Mass
24	Trinity 6	0800 Mass; 1030 Sung Mass
31	<b>Lammas Day</b> ( <i>observance</i> )	0800 Mass; 1030 Sung Mass
07 Aug	<b>FEAST OF THE TRANSFIGURATION</b>	0800 Mass; 1030 Sung Mass <b>Coffee afterwards</b>

## **UKRAINE**

Thank you for the prayers you have been offering for the people of **Ukraine**: I have attached the **Archbishops' Prayer** (see below) again in case you missed it before. You can also find it as an attachment to this Sunday's Newsletter 110 sent out on Friday by email. Please also see the attached circular in the same email, that I have included from **Mustard Seed**: if you wish to **help Ukrainians** in a **practical way you can do so by sending money** to Mustard Seed (**monetary donations ideally should be sent directly into the Mustard Seed Jersey Appeal account sort 40-25-41, a/c 71135333**) who will help already **known contacts** on the ground (see attachment for details). Also asked for are **clothes, coats, footwear and bedding for children 3-18 years olds in particular**. For details of how to do this Please contact [mustardseedjersey@yahoo.co.uk](mailto:mustardseedjersey@yahoo.co.uk) <https://www.facebook.com/mustardseedjsy/>

### ***A new Prayer for Ukraine from the Archbishops of Canterbury and York***

***Please offer this special prayer in your daily prayers at home, in the days and weeks ahead:***

*O God of peace and justice,  
We pray for the people of Ukraine today.  
We pray for peace and the laying down of weapons.  
We pray for all those who fear for tomorrow,  
that your Spirit of comfort would draw near to them.  
We pray for those with power over war or peace,  
for wisdom, discernment and compassion  
to guide their decisions.  
Above all, we pray for all your precious children, at risk and in fear,  
that you would hold and protect them.  
We pray in the name of Jesus, the Prince of Peace. **Amen.***

### **ST PETERS CHURCH KNITTING & SEWING GROUP**

For Jersey Charities & Refugees. This new group will meet at St Peters Parish Hall, every Monday 2-4pm, by kind permission of the Constable. Everyone is Welcome! Should you Sew, Knit or Crochet and particularly if you are alone, do please come and join us - we would love to see you! There's plenty of parking (please use a yellow disc) and a lift is available within the hall. Our first gathering is on Monday 25 April 2022. Looking forward to seeing you. Any queries, please contact Daphne Hawel on Tel: 01534 491591

### **COFFEE & BISCUITS AFTER THE 1030 SERVICE - UPDATE**

The latest monthly Church Officers' Meeting decided that, subject to # there being enough volunteers, coffee and nibbles, plus lots of chat would be restored. It has always been an important part of Church Life at St Peter's and helps to strengthen friendships between

members of the Congregation, but also enables people to forge new friendships as well as being welcoming to visitors as well.

It is fair to say that there was, until Covid came along, a fairly good number of people on the rota who would make the coffee and tea etc., which was great. The more volunteers, the less often any one person would have to do it. So, if you were on the list before or if you would like to help in this way, please sign the sheet at the back of the Church and add your name to the list.

It cannot restart unless there are enough prepared to do this so it ALL DEPENDS on # there being enough volunteers, otherwise it would not be fair on those who do actually volunteer.

We restart coffee on **EASTER SUNDAY** provided # there are enough volunteers. I asked the Church Officers to chat informally with those who were on the old list, to see what you all feel about the idea. Eg good idea or not yet and to let me know. **After Easter Sunday there will be Coffee after the service on the FIRST SUNDAY OF THE MONTH only.**

Infections are still quite high at the moment, so the cups used **until further notice will be disposable**, to reduce the risk to us all.

Father Michael

### **NEW PAPER CHART OF ROTAS**

The new paper copy Rotas for 15 May – 31 July are available at the back of the church. Also you can see the Rotas as an attachment to this week's Newsletter (111) on line.

**How to contact The Rector of St Peter:** *Father Michael Phillips,*

*Hon Chaplain for the Mission to Seafarers, Jersey*

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*Church You Tube Site: [St Peter's Church Jersey](https://www.youtube.com/channel/UCv8v8v8v8v8v8v8v8v8v8v8)*

