Parish Church of St Peter, Jersey



Mass for Fourth Sunday of Eastertide and LIBERATION DAY 'SUNDAY OBSERVANCE' together with the Newsletter, Issue 110 09 May 2022

NOTES ABOUT THE SERVICES: WE ARE STILL ENCOURAGED BY THE GOVERNMENT TO WEAR A MASK AT THE MOMENT, THOUGH IT IS NOT A LEGAL REQUIREMENT NOW.



1. The church will be ventilated to reduce cross infection.

2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving. Upon arrival, your names will be ticked off on the pre-prepared list which will have been drawn up.

3. In Church only sit in a pew which has a green tick. Please take this Booklet away with you: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.





- **4.** When the service starts, please follow it in the 'one-use booklet' and at the peace, please wave, do not shake hands or hug!
- 5. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection. The Lectern side will come up first, row by row, via the central aisle. The priest will stand on the Chancel Step: please put your hands out towards the priest and he will place the bread in your hands without

touching them. After receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat via those

side aisles, not up the central aisle. Again, this is to reduce cross infection.



7. At the end of the service please leave by the North Door ONLY.



8. The collection plate will be near the door: please put your collection onto the plate or <u>use the new easy to use Contactless</u> <u>Payment Machine, which reduces cross infection.</u> Sanitize before and after use. Please give generously, as a sign of your love for God.

9.It would be appreciated if you would talk to your friends outside after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.

10. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also be safe!





+ The Order for Mass

The Priest welcomes the People & announces the hymn.

- Praise, my soul, the King of Heaven; To His feet thy tribute bring. Ransomed, healed, restored, forgiven, Evermore His praises sing: Praise Him, praise Him, alleluia! Praise the everlasting King.
- Praise Him for His grace and favor To our fathers in distress; Praise Him still the same as ever, Slow to chide, and swift to bless. Praise Him, praise Him, alleluia! Glorious in His faithfulness.
- 3. Fatherlike He tends and spares us, Well our feeble frame He knows; In His hands He gently bears us, Rescues us from all our foes. Praise Him, praise Him, alleluia! Widely yet His mercy flows.
- 4. Frail as summer's flow'r we flourish, Blows the wind and it is gone; But while mortals rise and perish, Our God lives unchanging on. Praise Him, praise Him, alleluia! Praise the high Eternal One!
- Angels, help us to adore Him, Ye behold Him face to face; Sun and moon, bow down before Him; Dwellers all in time and space, Praise Him, praise Him, alleluia! Praise with us the God of grace.

The Priest announces the Intention of this Mass and then says: In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you And also with you

The Priest says the Collect for Purity:

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Prayer of Confession:

Almighty God, our heavenly Father, we have sinned against you and against our neighbour, in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen

The Priest pronounces The Absolution:

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

Gloria in Excelsis:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Priest says the Collect:

O God our creator and provider, you delivered us from the power of darkness and brought us into the kingdom of your Son: grant, that as by his death he has recalled us to life, so by his continual presence in us he may raise us to eternal joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen**

Psalm 31.1-5, 15-16

1 In you, O Lord, have I taken refuge; let me never be put to shame; • deliver me in your righteousness. 2 Incline your ear to me; • make haste to deliver me. 3 Be my strong rock, a fortress to save me, for you are my rock and my stronghold; • guide me, and lead me for your name's sake. 4 Take me out of the net that they have laid secretly for me, • for you are my strength. 5 Into your hands I commend my spirit, • for you have redeemed me, O Lord God of truth. 15 'My times are in your hand; • deliver me from the hand of my enemies, and from those who persecute me. 16 'Make your face to shine upon your servant, • and save me for your mercy's sake.' (pause) This is the word of the Lord. Thanks be to God.

1 John 5.1-6

5.1 Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For the love of God is this, that we obey his commandments. And his commandments are not burdensome, 4 for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. 5 Who is it that conquers the world but the one who believes that Jesus is the Son of God? 6 This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth. *(pause)*

This is the word of the Lord. Thanks be to God.

God of mercy, God of grace, show the brightness of thy face. Shine upon us, Saviour, shine, fill thy Church with light divine, and thy saving health extend unto earth's remotest end.

Let the people praise thee, Lord; be by all that live adored. Let the nations shout and sing glory to their Saviour King; at thy feet their tribute pay, and thy holy will obey.

Let the people praise thee, Lord; earth shall then her fruits afford; God to man his blessing give, man to God devoted live; all below, and all above, one in joy, and light, and love.

Listen to the Gospel of Christ according to St Matthew Glory to you, O Lord.

Matthew 5.1-12 (RSV)

Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him. ² And he opened his mouth and taught them, saying: ³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ "Blessed are those who mourn, for they shall be comforted.

⁵ "Blessed are the meek, for they shall inherit the earth.

⁶ "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. ⁷ "Blessed are the merciful, for they shall obtain mercy.

⁸ "Blessed are the pure in heart, for they shall see God.

⁹ "Blessed are the peacemakers, for they shall be called sons of God.

¹⁰ "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹ "Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you. *(pause)* This is the Gospel of the Lord **Praise to you, O Christ.**

The Sermon

The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The Priest ends the prayers end with:
And so we join our prayers to those of Blessed Mary and all the Saints, as we say: Merciful Father, Accept these prayers, for the sake of your Son, our saviour Jesus Christ. Amen

The Peace is then exchanged in the following way:
Priest: The peace of the Lord be always with you
All: And also with you
(then, when the priest asks you to do so, give each other a wave and a smile)

Blest are the pure in heart, for they shall see our God; the secret of the Lord is theirs, their soul is Christ's abode.

The Lord who left the heavens our life and peace to bring, to dwell in lowliness with men, their pattern and their king.

Still to the lowly soul he doth himself impart and for his dwelling and his throne chooseth the pure in heart.

Lord, we thy presence seek; may ours this blessing be: give us a pure and lowly heart, a temple meet for thee.

The Great Thanksgiving: The Lord be with you Lift up your hearts Let us give thanks to the Lord our God

And also with you We lift them to the Lord It is right to give thanks and praise 8

The priest then says the Proper preface, at the climax of which, all join in by saying (at 0800) or singing (at 1030):

Holy, Holy, Holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed + is he who comes in the name of the Lord. Hosanna in the highest

The priest begins the **Prayer of Consecration**, in the middle of which he says: Jesus Christ is Lord:

Lord, by your cross and resurrection you have set us free. You are the saviour of the world.

The priest then completes the prayer, at the end of which all say: Amen.

The Lord's Prayer:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The Fraction:

We break this bread to share in the body of Christ Though we are many, we are one body, because we all share in one bread

The Sanctus: (said at 0800; sung at 1030)

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion in one kind only, namely the bread

Jesus lives! thy terrors now can no longer, death, appall us; Jesus lives! by this we know thou, O grave, canst not enthrall us. Alleluia!

Jesus lives! henceforth is death but the gate of life immortal; this shall calm our trembling breath when we pass its gloomy portal. Alleluia!

Jesus lives! for us he died; then, alone to Jesus living, pure in heart may we abide, glory to our Savior giving. Alleluia!

Jesus lives! our hearts know well nought from us his love shall sever; life, nor death, nor powers of hell tear us from his keeping ever. Alleluia!

Jesus lives! to him the throne over all the world is given: may we go where he has gone, rest and reign with him in heaven. Alleluia!

Post Communion Collect:

O God our Father, whose Son Jesus Christ gives the water of eternal life: may we thirst for you, the spring of life and source of goodness, through him who is alive and reigns, now and forever. **Amen**

'Thank-you prayer' after receiving Communion:

Almighty God, we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen

THE BLESSING is followed by

THE REGINA COELI (Sung to the tune Llanfair): Joy to you. O Queen of heaven. Alleluia! He whom thou was meet to bear, Alleluia! As He promised hath arisen, Alleluia! Pour for us to God thy prayer. Alleluia!

Priest:Rejoice and be glad, O Virgin Mary, Alleluia!All:For the Lord is risen indeed. Alleluia!

Priest:

O God, who by the Resurrection of your Son our Lord Jesus Christ has brought joy to the whole world: grant, we ask you that we may obtain the joys of everlasting life, through the same Jesus Christ our Lord. **Amen**

Priest:Go in peace to love and serve the Lord. Alleluia!All:In the name of Christ. Amen. Alleluia!

The Mass ends with music

PRAY FOR THE SICK:

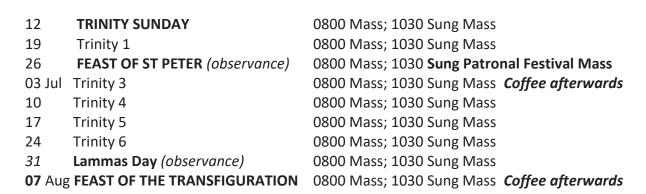
Norman & Rozelle Alexander; Samantha Buckingham; Anne Corbet; Ed; Elis; Jo English; Donald English; Audrey Gem; Val Hammett; Gerald Harrison; Peter Heath; Lester Huelin; Grace Helie; Jay; Jack Johns; Jimmy; Fr Tony Keogh; Stephan Mauger; David Payne; Norman Perree; Jenny Powell; John Le Riche; Riley; John Le Sueur **PRAY FOR THE DEAD:**



Daily Hope 0800 804 8044 – new Church of England **FREE** telephone line to hear hymns, daily prayers and reflections...do have a listen!

<u>SERVICES May – June</u>

15	Easter 5	0800 Mass; 1030 Sung Mass	
22	Rogation Sunday	0800 Mass; 1030 Sung Mass	
29	SUN AFTER ASCENSION DAY	0800 Mass; 1030 Sung Mass	
05 Jun	WHITSUN (PENTECOST)	0800 Mass; 1030 Sung Mass Coffee af	terwards



UKRAINE

Thank you for the prayers you have been offering for the people of **Ukraine**: I have attached the **Archbishops' Prayer** (see below) again in case you missed it before. You can also find it as an attachment to this Sunday's Newsletter 110 sent out on Friday by email. Please also see the attached circular in the same email, that I have included from **Mustard Seed:** if you wish to **help Ukrainians** in a **practical way you can do so by sending money** to Mustard Seed (**monetary donations ideally should be sent directly into the Mustard Seed Jersey Appeal account** sort **40-25-41**, a/c **71135333**) who will help already *known* **contacts** on the ground (see attachment for details). Also asked for are **clothes, coats, footwear and bedding for children 3-18 years olds in particular.** For details of how to do this Please contact <u>mustardseedjersey@yahoo.co.uk https://www.facebook.com/mustardseedjsy/</u>

A new Prayer for Ukraine from the Archbishops of Canterbury and York

Please offer this special prayer in your daily prayers at home, in the days and weeks ahead:

O God of peace and justice, We pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. **Amen.**

ST PETERS CHURCH KNITTING & SEWING GROUP

For Jersey Charities & Refugees. This new group will meet at St Peters Parish Hall, every Monday 2-4pm, by kind permission of the Constable. Everyone is Welcome! Should you

Sew, Knit or Crochet and particularly if you are alone, do please come and join us - we would love to see you! There's plenty of parking (please use a yellow disc) and a lift is available within the hall. Our first gathering is on Monday 25 April 2022. Looking forward to seeing you. Any queries, please contact Daphne Hawel on Tel: 01534 491591

COFFEE & BISCUITS AFTER THE 1030 SERVICE - UPDATE

The latest monthly Church Officers' Meeting decided that, subject to # there being enough volunteers, coffee and nibbles, plus lots of chat would be restored. It has always been an important part of Church Life at St Peter's and helps to strengthen friendships between members of the Congregation, but also enables people to forge new friendships as well as being welcoming to visitors as well.

It is fair to say that there was, until Covid came along, a fairly good number of people on the rota who would make the coffee and tea etc., which was great. The more volunteers, the less often any one person would have to do it. So, if you were on the list before or if you would like to help in this way, please sign the sheet at the back of the Church and add your name to the list.

It cannot restart unless there are enough prepared to do this so it ALL DEPENDS on # there being enough volunteers, otherwise it would not be fair on those who do actually volunteer.

We restart coffee on **EASTER SUNDAY** provided # there are enough volunteers. I asked the Church Officers to chat informally with those who were on the old list, to see what you all feel about the idea. Eg good idea or not yet and to let me know. **After Easter Sunday there will be Coffee after the service on the FIRST SUNDAY OF THE MONTH only.**

Infections are still quite high at the moment, so the cups used **until further notice will be disposable**, to reduce the risk to us all.

Father Michael



How to contact The Rector of St Peter: Father Michael Phillips, Hon Chaplain for the Mission to Seafarers, Jersey Telephone: 01534-481805 email address: <u>rectorstpeter@outlook.com</u> Address: The Rectory, La Rue du Presbytere, St Peter, Jersey. JE3 7ZH Church Website: <u>www.stpeterschurch.org.je</u> Church You Tube Site: St Peter's Church Jersey