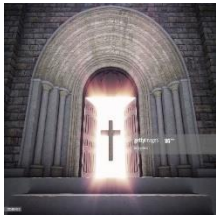


***Parish Church of St Peter  
Jersey***



***Newsletter 109  
& 1030 Sung Mass for  
Third Sunday of Eastertide  
01 May 2022***

**NOTES ABOUT THE SERVICES: WE ARE STILL *ENCOURAGED* BY THE GOVERNMENT TO WEAR A MASK AT THE MOMENT, THOUGH IT IS NOT A LEGAL *REQUIREMENT* NOW.**



1. The church will be ventilated to reduce cross infection.

2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving. Upon arrival, your names will be ticked off on the **pre-prepared list** which will have been drawn up.



3. In Church only sit in a pew which has a green tick. Please **take this Booklet away with you**: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.



4. At 0800 there are no hymns. At 1030 there will be.



5. When the service starts, please follow it in the 'one-use booklet'. **At the peace, please wave, do not shake hands or hug!**

6. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the **Chancel Step**: please put your hands out towards the priest and he will place the bread in your hands without touching them. After receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat **via those side aisles**, not up the central aisle. Again, this is to reduce cross infection.



7. At the end of the service please **leave by the North Door ONLY**.



8. The collection plate will be near the door: please put your collection onto the plate **or use the new easy to use Contactless Payment Machine, which reduces cross infection**. Sanitize before and after use. Please give generously, as a sign of your love for God.

9. It would be appreciated if you would talk to your friends **outside** after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.



10. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**

## **+ The Order for Mass**

*Please all stand when the Vestry Bell is rung. The Priest enters during the music and welcomes the People: He announces the hymn.*

### **Opening Hymn: 555 - Praise to the Lord**

*The Priest announces the Intention of this Mass and then says:*

In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you      **And also with you**

*Kneel or sit*

*The Priest says the **Collect for Purity:***

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

***Prayer of Confession:***

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour, in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen**

*The Priest pronounces **The Absolution:***

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

*Stand*

***Gloria in Excelsis (said):***

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.

For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High, Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. Amen.

***The Collect for Easter 3:***

Almighty Father, who in your great mercy gladdened the disciples with the sight of the risen Lord: give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life and serve you continually in righteousness and truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

**Amen**

***Collect for the Feast of SS Philip & James (01 May):*** Almighty Father, who in your great mercy gladdened the disciples with the sight of the risen Lord: give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life and serve you continually in righteousness and truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen**

*Sit*

***Zephaniah 3.14-end***

3.14 Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! 15 The Lord has taken away the judgements against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. 16 On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. 17 The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing 18 as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. 19 I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. 20 At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord. *(pause)* This is the word of the Lord. **Thanks be to God.**

**Acts 9:1-6**

**9** Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem.<sup>3</sup> Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' <sup>5</sup>He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do.' (*pause*)

This is the word of the Lord.

**Thanks be to God.**

*Stand*

**Gradual Hymn: 744 - Ye servants of God**

Listen to the Gospel of Christ according to St John:

**Glory to you, O Lord.**

**John 21:1-19**

**21** After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin,<sup>[a]</sup> Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples.<sup>3</sup> Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. <sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' <sup>6</sup>He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish.<sup>7</sup> That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. <sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, 'Bring some of the fish that you have just caught.' <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish.

<sup>14</sup>This was now the *third* time that Jesus appeared to the disciples *after* he was raised from the dead. *(pause)*

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This is the Gospel of the Lord

**Praise to you, O Christ.**

*Sit*

***The Sermon***

***The Intercessions***

*These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The prayers end with:*

And so we join our prayers to those of Blessed Mary and all the Saints, as we say: Merciful Father, **Accept these prayers, for the sake of your Son, our saviour Jesus Christ. Amen**

*Stand*

***The Peace*** is then exchanged in the following way:

***Priest:*** The peace of the Lord be always with you

***All:*** ***And also with you***

*(then, when the priest asks you to do so, give each other a wave and a smile)*

***Hymn after the Peace: 108 - Come let us join***

***The Great Thanksgiving:***

The Lord be with you

**And also with you**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to the Lord our God

**It is right to give thanks and praise**

*The priest then says the Proper preface, at the climax of which, all join in by saying (at 0800) or singing (at 1030):*

***The Sanctus:***

**Holy, Holy, Holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he + who comes in the name of the Lord.**

**Hosanna in the highest.**

*Kneel or sit with bowed head*

*The priest begins the **Prayer of Consecration**, in the middle of which he says:*

Jesus Christ is Lord:

**Lord, by your cross and resurrection you have set us free.**

**You are the saviour of the world.**

*The priest then completes the prayer, at the end of which all say: **Amen.***

***The Lord's Prayer:***

Our Father, **who art in heaven,**

**hallowed be thy name;**

**thy kingdom come;**

**thy will be done;**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation;**

**but deliver us from evil.**

**For thine is the kingdom,**

**the power and the glory,**

**for ever and ever. Amen.**

***The Fraction:***

We break this bread to share in the body of Christ

**Though we are many, we are one body, because we all share in one bread**

***The Agnus Dei:***

Lamb of God, **you take away the sin of the world, have mercy on us.**

Lamb of God, **you take away the sin of the world, have mercy on us.**

Lamb of God, **you take away the sin of the world, grant us peace.**

***The call to Holy Communion:***

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

***+All receive Communion in one kind only, namely the bread***

***Post Communion Hymn: Hymn: 36 - Angel voices***

*Kneel or sit with bowed head*

***Post Communion Collect:***

O Living God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in all his redeeming work; who is alive and reigns, now and for ever. Amen

***'Thank-you prayer' after receiving Communion:***

Almighty God, we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen

***THE BLESSING*** is followed by .....

*Stand for.....*

***THE REGINA COELI*** (*Sung to the tune Llanfair*):

**Joy to you. O Queen of heaven. Alleluia!  
He whom thou was meet to bear, Alleluia!  
As He promised hath arisen, Alleluia!  
Pour for us to God thy prayer. Alleluia!**

*Priest:* Rejoice and be glad, O Virgin Mary, Alleluia!

*All:* **For the Lord is risen indeed. Alleluia!**

*Priest:*

O God, who by the Resurrection of your Son our Lord Jesus Christ has brought joy to the whole world: grant, we ask you that we may obtain the joys of everlasting life, through the same Jesus Christ our Lord. **Amen**

*Priest:* Go in peace to love and serve the Lord. Alleluia.

*All:* **In the name of Christ Alleluia. Amen.**

*The service ends with organ music.*



**PRAY FOR THE SICK:**

Norman & Rozelle Alexander; Samantha Buckingham; Anne Corbet; Ed; Elis; Jo English; Donald English; Audrey Gem; Val Hammett; Gerald Harrison; Peter Heath; Lester Huelin; Grace Helie; Jay; Jack Johns; Jimmy; Fr Tony Keogh; Stephan Mauger; David Payne; Norman Perree; Jenny Powell; John Le Riche; Riley; John Le Sueur

**PRAY FOR THE DEAD:**

**Daily Hope 0800 804 8044** – new Church of England **FREE** telephone line to hear hymns, daily prayers and reflections...do have a listen!

**SERVICES May – June**

01 May	<b>Easter 3</b>	0800 Mass; 1030 Sung Mass	<b>Coffee afterwards</b>
08	<b>Easter 4 &amp; 'Liberation Sunday'</b>	0800 Mass; 1030 Sung Mass	
15	<b>Easter 5</b>	0800 Mass; 1030 Sung Mass	
22	<b>Rogation Sunday</b>	0800 Mass; 1030 Sung Mass	
26	<b><u>ASCENSION DAY</u></b> (observe Wednes)	1000 Mass with Music	
29	<b><u>SUN AFTER ASCENSION DAY</u></b>	0800 Mass; 1030 Sung Mass	
05 Jun	<b><u>WHITSUN</u></b> (PENTECOST)	0800 Mass; 1030 Sung Mass	<b>Coffee afterwards</b>
12	<b><u>TRINITY SUNDAY</u></b>	0800 Mass; 1030 Sung Mass	
19	Trinity 1	0800 Mass; 1030 Sung Mass	
26	<b><u>FEAST OF ST PETER</u></b> ( <i>observance</i> )	0800 Mass; 1030 Sung	<b>Patronal Festival Mass</b>

**UKRAINE**

Thank you for the prayers you have been offering for the people of **Ukraine**: I have attached on line the **Archbishops' Prayer** again in case you missed it before. Please also see the attached circular that I have included from **Mustard Seed**: if you wish to **help Ukrainians** in a **practical way you can do so by sending money** to Mustard Seed who will help already **known contacts** on the ground (see attachment for details). Also asked for are **clothes, coats, footwear and bedding for children 3-18 years olds in particular**.

**ST PETERS CHURCH KNITTING & SEWING GROUP**

For Jersey Charities & Refugees. This new group will meet at St Peters Parish Hall, every Monday 2-4pm, by kind permission of the Constable. Everyone is Welcome! Should you Sew, Knit or Crochet and particularly if you are alone, do please come and join us - we would love to see you! There's plenty of parking (please use a yellow disc) and a lift is available within the hall. Our first gathering is on Monday 25 April 2022. Looking forward to seeing you. Any queries, please contact Daphne Hawel on Tel: 01534 491591

## COFFEE & BISCUITS AFTER THE 1030 SERVICE - UPDATE

The latest monthly Church Officers' Meeting decided that, subject to # there being enough volunteers, coffee and nibbles, plus lots of chat would be restored. It has always been an important part of Church Life at St Peter's and helps to strengthen friendships between members of the Congregation, but also enables people to forge new friendships as well as being welcoming to visitors as well.

It is fair to say that there was, until Covid came along, a fairly good number of people on the rota who would make the coffee and tea etc., which was great. The more volunteers, the less often any one person would have to do it. So, if you were on the list before or if you would like to help in this way, please sign the sheet at the back of the Church and add your name to the list.

It cannot restart unless there are enough prepared to do this so it ALL DEPENDS on # there being enough volunteers, otherwise it would not be fair on those who do actually volunteer.

We restart coffee on **EASTER SUNDAY** provided # there are enough volunteers. I asked the Church Officers to chat informally with those who were on the old list, to see what you all feel about the idea. Eg good idea or not yet and to let me know. **After Easter Sunday there will be Coffee after the service on the FIRST SUNDAY OF THE MONTH only.**

Infections are still quite high at the moment, so the cups used **until further notice will be disposable**, to reduce the risk to us all.

Father Michael



***How to contact The Rector of St Peter: Father Michael Phillips,***

***Hon Chaplain for the Mission to Seafarers, Jersey***

***Telephone: 01534-481805***

***email address: [rectorstpeter@outlook.com](mailto:rectorstpeter@outlook.com)***

***Address: The Rectory, La Rue du Presbytere, St Peter, Jersey. JE3 7ZH***

***Church Website: [www.stpeterschurch.org.je](http://www.stpeterschurch.org.je)***

***Church You Tube Site: St Peter's Church Jersey***