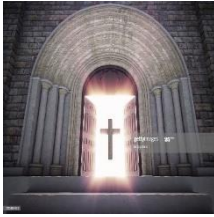


**:Parish Church of St Peter,
Jersey**



**Mass for the
SECOND SUNDAY OF LENT
together with the Newsletter 102
13 Mar 2022**

NOTES ABOUT THE SERVICES: PLEASE WEAR A MASK WHEN IN CHURCH AT THE MOMENT



1. The church will be ventilated to reduce cross infection.
2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.



3. Upon arrival, your names will be ticked off on the **pre-prepared list** which will have been drawn up.

4. In Church only sit in a pew which has a green tick.

Please **take this Booklet away with you**: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.



5. At 0800 there are no hymns. At 1030 there will be.



6. When the service starts, please follow it in the 'one-use booklet'. **At the peace, please wave, do not shake hands or hug!**

7. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection.



8. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the **Chancel Step**: please put your hands out towards the priest and he will place the bread in your hands without touching them. After receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat *via those side aisles, not up the central aisle*. Again, this is to reduce cross infection.

9. At the end of the service please **leave by the North Door ONLY**.



10. The collection plate will be near the door: please put your collection onto the plate **or use the new easy to use Contactless Payment Machine, which reduces cross infection**.

Sanitize before and after use. Please give generously, as a sign of your love for God.

11. It would be appreciated if you would talk to your friends **outside** after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.



12. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**

+ The Order for Mass

Please all stand when you hear the Vestry Bell ring.

The Priest welcomes the People & announces the hymn

Processional Hymn: 627

The Priest announces the Intention of this Mass and then says:

In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you

And also with you

*The Priest says the **Collect for Purity**:*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

The Celebrant leads The Kyries saying:

Wash me thoroughly from my wickedness and cleanse me from my sin.

Lord, have mercy.

Lord have mercy.

Make me a clean heart, O God, and renew a right spirit within me.

Christ, have mercy.

Christ, have mercy.

Cast me not away from your presence and take not your holy spirit from me.

Lord, have mercy.

Lord have mercy. *(Silence is then kept for a while)*

Prayer of Confession:

Almighty God, **our heavenly Father, we have sinned against you and against our neighbour, in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen**

*The Priest pronounces **The Absolution:***

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

The Gloria is not used in the Penitential season of Lent

Collect: Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Genesis 15.1-12, 17-18

15.1 After these things the word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' 2 But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' 3 And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' 4 But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' 5 He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' 6 And he believed the Lord; and the Lord reckoned it to him as righteousness. 7 Then he said to him, 'I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.' 8 But he said, 'O Lord God, how am I to know that I shall possess it?' 9 He said to him, 'Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtle-dove, and a young pigeon.' 10 He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. 11 And when birds of prey came down on the carcasses, Abram drove them away. 12 As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. 17 When the sun had gone down and it was dark, a smoking fire-pot and a flaming torch passed between these pieces. 18 On that day the Lord made a covenant with Abram, saying, 'To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates. *(pause)*

This is the word of the Lord. **Thanks be to God.**

Philippians 3.17-4.1

3.17 Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. 18 For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. 19 Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. 20 But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. 21 He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. 4.1 Therefore, my brothers and sisters, whom I love and long for, my joy and crown, *stand firm in the Lord* in this way, my beloved. *(pause)* This is the word of the Lord. **Thanks be to God.**

Gradual Hymn: 175 – From heaven you came

Listen to the Holy Gospel of our Lord Jesus Christ according to St Luke
Glory to you, O Lord

Luke 13.31-end

31 At that very hour some Pharisees came and said to him, ‘Get away from here, for Herod wants to kill you.’ 32 Jesus said to them, ‘Go and tell that fox for me, “Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. 33 Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed away from Jerusalem.” 34 Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! 35 See, your house is left to you. And I tell you, you will not see me until the time comes when you say, “Blessed is the one who comes in the name of the Lord.” ’ *(pause)*

This is the Gospel of the Lord. **Praise to you, O Christ.**

The Sermon***The Intercessions end with:***

And so we join our prayers to those of Blessed Mary and all the Saints, as we say:

Merciful Father,

Accept these prayers, for the sake of your Son, our saviour Jesus Christ.

Amen

The Peace is then exchanged in the following way:

Priest: The peace of the Lord be always with you ***And also with you***
(then, when the priest asks you to do so, give each other a wave and a smile)

Hymn after the Peace: 48 – At the name of Jesus

The Great Thanksgiving:

The Lord be with you ***And also with you***
 Lift up your hearts ***We lift them to the Lord***
 Let us give thanks to the Lord our God ***It is right to give thanks and praise***

*The priest then says the Proper preface, at the climax of which, all join in by saying (at 0800) or singing (at 1030) **The Sanctus:***

**Holy, Holy, Holy Lord, God of power and might,
 Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

*The priest begins the **Prayer of Consecration**, in the middle of which he says Jesus Christ is Lord:*

Lord, by your cross and resurrection you have set us free.

You are the saviour of the world.

*The priest then completes the prayer, at the end of which all say: **Amen.***

The Lord's Prayer:

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

The Fraction:

We break this bread to share in the body of Christ
Though we are many, we are one body, because we all share in one bread

The Prayer of Humble Access:

We do not presume, **to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies; we are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, that our sinful bodies and souls should may be made clean by his body, and that we may evermore dwell in him, and he in us. Amen.**

The Agnus Dei:

Lamb of God, **you take away the sin of the world, have mercy on us.**
 Lamb of God, **you take away the sin of the world, have mercy on us.**
 Lamb of God, **you take away the sin of the world, grant us peace.**

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive the Blessed Sacrament at the Chancel Step

Post Communion Hymn: 683 – To God be the Glory***Post Communion Collect:***

Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen**

'Thank-you prayer' after receiving Communion:

Almighty God, **we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen**

The Blessing

During Lent, The Angelus is, by tradition, used at the end of the service:

The bell tolls 3 times

V. The Angel of the Lord brought tidings to Mary,

R. And she conceived of the Holy Spirit.

V. Hail Mary, full of grace, the Lord is with thee. Blessed are you among women,
and blessed is the fruit of your womb, Jesus.

**R. Holy Mary, Mother of God,
pray for us sinners, now, and at the hour of our death. Amen**

The bell tolls 3 times

V. Behold the handmaid of the Lord.

R. Be it done unto me according to Your Word.

V. Hail Mary, full of grace, the Lord is with thee. Blessed are you among women,
and blessed is the fruit of your womb, Jesus.

**R. Holy Mary, Mother of God,
pray for us sinners, now, and at the hour of our death. Amen**

The bell tolls 3 times

V. And the Word was made flesh,

R. And dwelt among us.

V. Hail Mary, full of grace, the Lord is with thee. Blessed are you among women,
and blessed is the fruit of your womb, Jesus.

**R. Holy Mary, Mother of God,
pray for us sinners, now, and at the hour of our death. Amen**

The bell tolls 9 times

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

V. We beseech You, O Lord, to pour your grace into our hearts; that as we have
known the incarnation of your Son Jesus Christ by the message of an angel,
so by His + cross and passion we may be brought to the glory of His
Resurrection; through the same Jesus Christ, our Lord.

R. Amen.

The Dismissal:

Go in peace to love and serve the Lord

In the name of Christ. Amen

.....*Recessional Music ends the Service*

PRAY FOR THE SICK:

Norman & Rozelle Alexander; Samantha Buckingham; Anne Corbet; Ed; Elis; Jo English; Donald English; Audrey Gem; Val Hammett; Gerald Harrison; Peter Heath; Lester Huelin; Grace Helie; Jay; Jack Johns; Jimmy; Fr Tony Keogh; Stephan Mauer; David Payne; Norman Perree; John Le Riche; Riley; John Le Sueur

PRAY FOR THE DEAD: --

Daily Hope 0800 804 8044 – new Church of England **FREE** telephone line to hear hymns, daily prayers and reflections...do have a listen!

100 CLUB DRAW

I here extend my thanks to all who have bought 100 Club draw tickets 2022, during the last few weeks. This has raised the more than goodly *profit* of £732. The List is now closed for the year for new numbers, but the draw will continue each month for the rest of the year. I also wish to publicly thank Mary Killmister, aided by Jean Vibert, in running the Club for this year. Well done one and all.

The costs facing all Churches are indeed large, and St Peter's is no exception. Apart from general running costs there is also the Church 'Share' (Quota) which for this year is **£39,000**. This can only come from direct giving and money raised by the congregation through Fund raising activities. This is not something paid for by the Parish. Father Michael

SUNDAY SERVICES & HOLY WEEK SERVICES UNTIL EASTER SUNDAY

20	Lent 3	0800 Mass;	1030 Sung Mass
27	Mothering Sun	0800 Mass;	1030 Sung Mass
03 Apr	Passion Sunday	0800 Mass;	1030 Sung Mass

HOLY WEEK:

10	PALM SUNDAY	0800 Mass;	1030 Sung Mass <i>Ceremony of the Palms & giving of Palm Crosses</i>
13	HOLY WEDNES	1000 Stations of the Cross & Communion	
14	MAUNDY THURS	1800 'Mass of the Last Supper' 1900 Stripping of the High Altar followed until 2000 by 'The Watch in the Garden of Gethsemane'	
15	GOOD FRIDAY	1030 The Good Friday Liturgy with Reception of the Blessed Sacrament from the 'Mass of the Last Supper'.	
16	HOLY SATURDAY	Clean Church & arrange flowers	
17	EASTER SUNDAY	0800 Mass; 1030 Sung Mass <i>Easter Masses begin with the Paschal Ceremonies and the Renewal of Baptismal Vows</i>	

EASTER LILIES

We are once again able to provide easter lilies in memory of loved ones. The lilies cost £4.50 per stem and will be used to decorate the church on Easter Sunday. Kindly write the names of your loved ones to be remembered on the slips provided. The names will be included in the book of remembrance. Please place both the slip and the money in the envelope provided and leave in the basket. Last date for inclusion is Sunday 03 Apr 2022.

