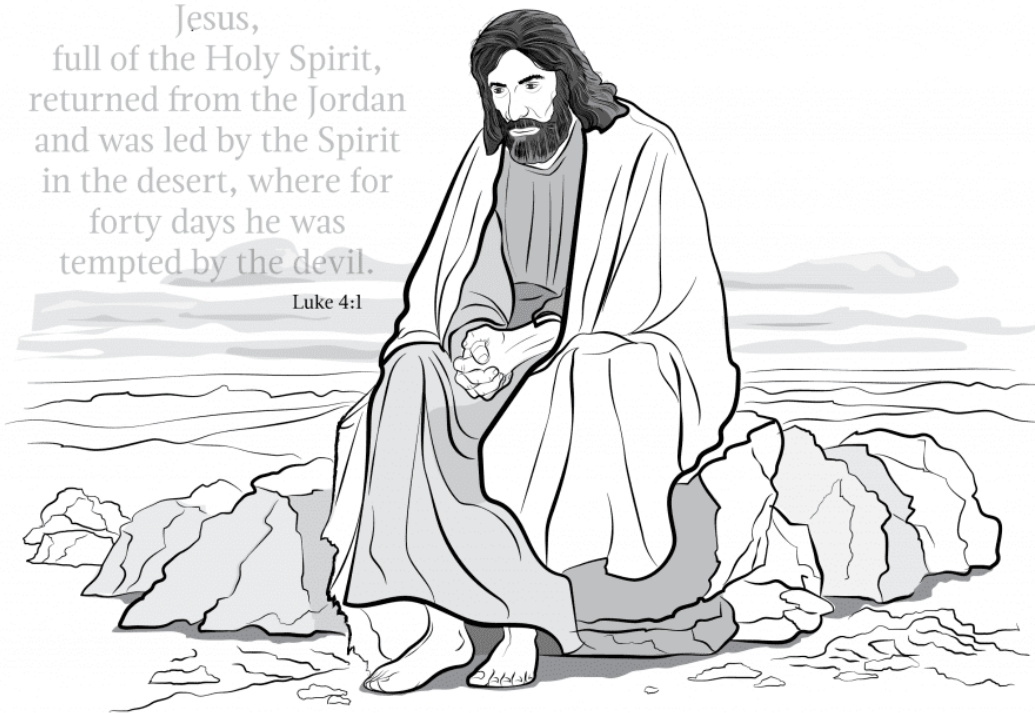


Parish Church of St Peter, Jersey

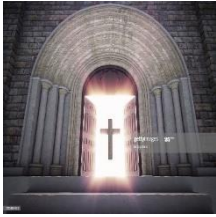
Jesus,
full of the Holy Spirit,
returned from the Jordan
and was led by the Spirit
in the desert, where for
forty days he was
tempted by the devil.

Luke 4:1



**Mass for the
FIRST SUNDAY OF LENT
together with the Newsletter 101
06 Mar 2022**

NOTES ABOUT THE SERVICES: PLEASE WEAR A MASK WHEN IN CHURCH AT THE MOMENT



1. The church will be ventilated to reduce cross infection.
2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.



3. Upon arrival, your names will be ticked off on the **pre-prepared list** which will have been drawn up.

4. In Church only sit in a pew which has a green tick.

Please **take this Booklet away with you**: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.



5. At 0800 there are no hymns. At 1030 there will be.



6. When the service starts, please follow it in the 'one-use booklet'. **At the peace, please wave, do not shake hands or hug!**

7. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection.



8. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the **Chancel Step**: please put your hands out towards the priest and he will place the bread in your hands without touching them. After receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat *via those side aisles, not up the central aisle*. Again, this is to reduce cross infection.

9. At the end of the service please **leave by the North Door ONLY**.



10. The collection plate will be near the door: please put your collection onto the plate **or use the new easy to use Contactless Payment Machine, which reduces cross infection.**

Sanitize before and after use. Please give generously, as a sign of your love for God.

11. It would be appreciated if you would talk to your friends **outside** after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.



12. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**

+ The Order for Mass

Please all stand when you hear the Vestry Bell ring.

The Priest welcomes the People & announces the hymn

Processional Hymn: 333 Jesu, Lover of my soul.

The Priest announces the Intention of this Mass and then says:

In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you **And also with you**

*The Priest says the **Collect for Purity:***

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

The Celebrant leads The Kyries saying:

Wash me thoroughly from my wickedness and cleanse me from my sin.

Lord, have mercy. **Lord have mercy.**

Make me a clean heart, O God, and renew a right spirit within me.

Christ, have mercy. **Christ, have mercy.**

Cast me not away from your presence and take not your holy spirit from me.

Lord, have mercy. **Lord have mercy.** *(Silence is then kept for a while)*

Prayer of Confession:

Almighty God, **our heavenly Father, we have sinned against you and against our neighbour, in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen**

*The Priest pronounces **The Absolution:***

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

The Gloria is not used in the Penitential season of Lent

The Collect for the First Sunday of Lent:

Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Deuteronomy 26.1-11

26 When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, 2 you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. 3 You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' 4 When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, 5 you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. 6 When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, 7 we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. 8 The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; 9 and he brought us into this place and gave us this land, a land flowing with milk and honey. 10 So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. 11 Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house. *(pause)* This is the word of the Lord. **Thanks be to God.**

Romans 10.8b-13

8 But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); 9 because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. 10 For one believes with the heart and so is justified,

and one confesses with the mouth and so is saved. 11 The scripture says, 'No one who believes in him will be put to shame.' 12 For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. 13 For, 'Everyone who calls on the name of the Lord shall be saved.' *(pause)* This is the word of the Lord. **Thanks be to God.**

Gradual Hymn: 575 - Seek ye first

Listen to the Holy Gospel of our Lord Jesus Christ according to St Luke
Glory to you, O Lord

Luke 4.1-13

4 Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, 2 where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. 3 The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' 4 Jesus answered him, 'It is written, "One does not live by bread alone."' 5 Then the devil led him up and showed him in an instant all the kingdoms of the world. 6 And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. 7 If you, then, will worship me, it will all be yours.' 8 Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."' 9 Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, 10 for it is written, "He will command his angels concerning you, to protect you", 11 and "On their hands they will bear you up, so that you will not dash your foot against a stone."' 12 Jesus answered him, 'It is said, "Do not put the Lord your God to the test."' 13 When the devil had finished every test, he departed from him until an opportune time. *(pause)*

This is the Gospel of the Lord. **Praise to you, O Christ.**

The Sermon

The Intercessions

The prayers end with:

And so we join our prayers to those of Blessed Mary and all the Saints, as we say:

Merciful Father,

Accept these prayers, for the sake of your Son, our saviour Jesus Christ.

Amen

The Peace is then exchanged in the following way:

Priest: The peace of the Lord be always with you ***And also with you***
(then, when the priest asks you to do so, give each other a wave and a smile)

Hymn after the Peace: 19 – All my hope on God is founded

The Great Thanksgiving:

The Lord be with you ***And also with you***
 Lift up your hearts ***We lift them to the Lord***
 Let us give thanks to the Lord our God ***It is right to give thanks and praise***

*The priest then says the Proper preface, at the climax of which, all join in by saying (at 0800) or singing (at 1030) **The Sanctus:***

**Holy, Holy, Holy Lord, God of power and might,
 Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

*The priest begins the **Prayer of Consecration**, in the middle of which he says Jesus Christ is Lord:*

Lord, by your cross and resurrection you have set us free.

You are the saviour of the world.

*The priest then completes the prayer, at the end of which all say: **Amen.***

The Lord's Prayer:

Our Father, **who art in heaven,**

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

The Fraction:

We break this bread to share in the body of Christ
Though we are many, we are one body, because we all share in one bread

The Prayer of Humble Access:

We do not presume, **to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies; we are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, that our sinful bodies and souls should may be made clean by his body, and that we may evermore dwell in him, and he in us. Amen.**

The Agnus Dei:

Lamb of God, **you take away the sin of the world, have mercy on us.**
 Lamb of God, **you take away the sin of the world, have mercy on us.**
 Lamb of God, **you take away the sin of the world, grant us peace.**

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion in one kind only at the Chancel Step

Post Communion Hymn: 173 – Forty days and forty nights***Post Communion Collect:***

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord. **Amen.**

'Thank-you prayer' after receiving Communion:

Almighty God, **we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen**

The Blessing

During Lent, The Angelus is, by tradition, used at the end of the service:

The bell tolls 3 times

V. The Angel of the Lord brought tidings to Mary,

R. And she conceived of the Holy Spirit.

V. Hail Mary, full of grace, the Lord is with thee. Blessed are you among women, and blessed is the fruit of your womb, Jesus.

**R. Holy Mary, Mother of God,
pray for us sinners, now, and at the hour of our death. Amen**

The bell tolls 3 times

V. Behold the handmaid of the Lord.

R. Be it done unto me according to Your Word.

V. Hail Mary, full of grace, the Lord is with thee. Blessed are you among women, and blessed is the fruit of your womb, Jesus.

**R. Holy Mary, Mother of God,
pray for us sinners, now, and at the hour of our death. Amen**

The bell tolls 3 times

V. And the Word was made flesh,

R. And dwelt among us.

V. Hail Mary, full of grace, the Lord is with thee. Blessed are you among women, and blessed is the fruit of your womb, Jesus.

**R. Holy Mary, Mother of God,
pray for us sinners, now, and at the hour of our death. Amen**

The bell tolls 9 times

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

V. We beseech You, O Lord, to pour your grace into our hearts; that as we have known the incarnation of your Son Jesus Christ by the message of an angel, so by His + cross and passion we may be brought to the glory of His Resurrection; through the same Jesus Christ, our Lord.

R. Amen.

The Dismissal:

Go in peace to love and serve the Lord

In the name of Christ. Amen

.....*Recessional Music ends the Service*

PRAY FOR THE SICK:

Norman & Rozelle Alexander; Samantha Buckingham; Anne Corbet; Ed; Elis; Jo English; Donald English; Audrey Gem; Val Hammett; Gerald Harrison; Peter Heath; Lester Huelin; Grace Helie; Jay; Jack Johns; Jimmy; Fr Tony Keogh; Stephan Mauger; David Payne; Norman Perree; John Le Riche; Riley; John Le Sueur



PRAY FOR THE DEAD: Vernon Helie.

Daily Hope 0800 804 8044 – new Church of England **FREE** telephone line to hear hymns, daily prayers and reflections...do have a listen!

100 CLUB DRAW

I here extend my thanks to all who have bought 100 Club draw tickets 2022, during the last few weeks. This has raised the more than goodly *profit* of £732. The List is now closed for the year for new numbers, but the draw will continue each month for the rest of the year. I also wish to publicly thank Mary Killmister, aided by Jean Vibert, in running the Club for this year. Well done one and all.

The costs facing all Churches are indeed large, and St Peter's is no exception. Apart from general running costs there is also the Church 'Share' (Quota) which for this year is **£39,000--**. This can only come from direct giving and money raised by the congregation through Fund raising activities. This is not something paid for by the Parish. Father Michael

EASTER LILIES

We are once again able to provide easter lilies in memory of loved ones. The lilies cost £4.50 per stem and will be used to decorate the church on Easter Sunday. Kindly write the names of your loved ones to be remembered on the slips provided. The names will be included in the book of remembrance. Please place both the slip and the money in the envelope provided and leave in the basket. Last date for inclusion is Sunday 03 Apr 2022.

SUNDAY SERVICES UNTIL PALM SUNDAY

06 Mar	Lent 1	0800 Mass; 1030 Sung Mass
13	Lent 2	0800 Mass; 1030 Sung Mass
20	Lent 3	0800 Mass; 1030 Sung Mass
27	Mothering Sun	0800 Mass; 1030 Sung Mass

03 Apr **Passion Sunday** **0800 Mass; 1030 Sung Mass**
10 **PALM SUNDAY** **0800 Mass; 1030 Sung Mass**

STATIONS OF THE CROSS AT 1000 ON WEDNESDAYS DURING LENT

Throughout Lent, STATIONS OF THE CROSS ending with Holy Communion from the Reserved Sacrament (known as a 'Station Mass'), will take place in St Peter's on **Wednesdays at 1000, beginning on 09 Mar.**

The last such service will be on 13 Apr.

The service enables us to come near to the great love of Christ for us, his people, by the congregation moving gently around the church, stopping at each picture, to reflect on what is happening in it, and to pray to God. The whole service will take about 30/35 minutes. If you have never been before, do come and see what it is like. One thing is certain: it will bring you nearer to our Lord and Saviour Jesus Christ.



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