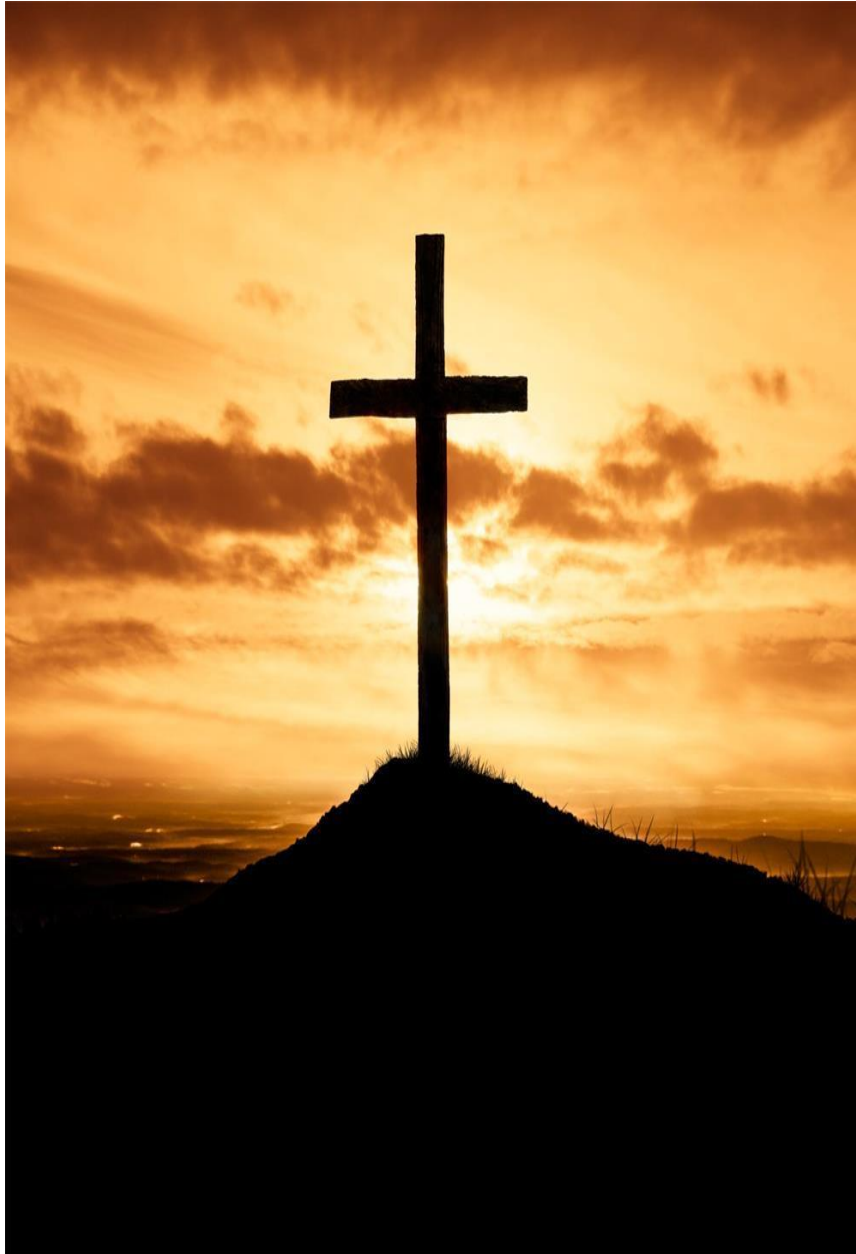
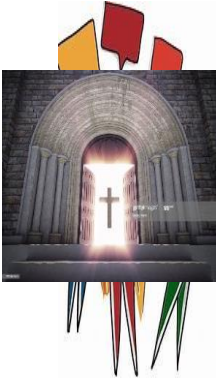


**Parish Church of St Peter,
Jersey**



**Mass for Holy Cross Day (observance)
together with
Newsletter, Issue 25: 13 September 2020**

NOTES ABOUT THE SERVICES



1. The doors to the church will be pinned open to reduce cross infection on door handles and for ventilation throughout each Mass.
2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.
3. Upon arrival, your names will be ticked off on the pre-prepared list which will have been drawn up showing that you have booked.



4. In Church only sit in a seat which has a green tick. If you are coming as a couple please sit where you see 'two green tick seats' adjacent to each other. People coming singly should not occupy these spaces.



5. The booklet for the service will be on the seat when you get there, please take it away with you at the end: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.

6. At 0800 there are no hymns. At 1030 there will be no hymn singing but there will be music during the service: if you would like to hum along that will be fine!

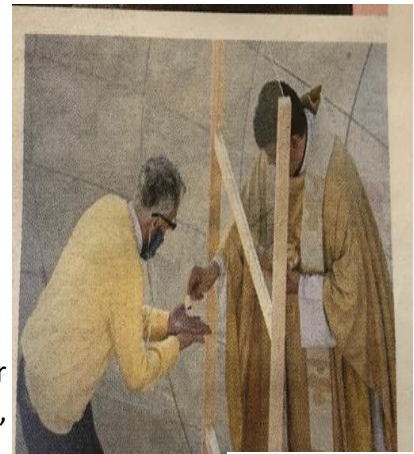


7. When the service starts, please follow it in the 'one-use booklet'.

At the peace, please wave, do not shake hands or hug!

8. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce

infection.



9. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the Chancel Step: please put your hands out towards the priest and he will place the bread in your hands without touching them: after receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat via those side aisles, *not* up the central aisle. Again, this is to reduce cross infection.



10. At the end of the service please leave by the other door.

11. The collection plates will be near the door: please put your collection into those plates. For those who have not been able to give during the last fourteen weeks, it is much hoped that you will make up for lost opportunities by giving generously, as a sign of your love for God.



12. It would be appreciated if you would talk to your friends *outside* after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.
13. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**

ABOUT TODAY'S FILMING OF THE SERVICE, 13 Sept

Today's Mass will be filmed and recorded for all those unable to be in Church, so that it can be viewed in peoples' own homes. We will continue to film the Service each week thereafter for this purpose. I hope people will therefore feel less isolated. Until now we have been putting this on the Facebook page of the Church website. We are in the process of trying out other options such as 'You Tube' and will let you know when this works out. My sincere thanks to Ollie Michael and Rachel Sawyers for doing the filming.

No one will be filmed other than the priest! We have changed the position of the camera to accommodate this, so that no one is filmed receiving communion.

+ *The Order for today's Mass*

*The Priest welcomes the People & announces the hymn. At the moment, we are not allowed to sing, but please 'hum' to the music with closed mouths to lessen the spread of germs! Please **reflect on the words** of each hymn, as you do so.*

Opening Hymn: 608 - Take up thy cross

Take up thy cross, the Savior said,
if thou wouldst my disciple be;
deny thyself, the world forsake,
and humbly follow after me.

Take up thy cross, let not its weight
fill thy weak spirit with alarm;
his strength shall bear thy spirit up,
and brace thy heart and nerve thine arm.

Take up thy cross, nor heed the shame,
nor let thy foolish pride rebel;
thy Lord for thee the cross endured,
to save thy soul from death and hell.

Take up thy cross and follow Christ,
nor think til death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.

To thee, great Lord, the One in Three,
all praise forevermore ascend:
O grant us in our home to see
the heavenly life that knows no end.

The Priest announces the Intention of this Mass and then says:
In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you **And also with you**

Priest:

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Prayer of Confession:

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen

*The Priest pronounces **The Absolution:***

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

Gloria in Excelsis:

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,

**you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect for Holy Cross Day:

Almighty God, who in the passion of your blessed Son made an instrument of painful death to be for us the means of life and peace: grant us so to glory in the cross of Christ that we may gladly suffer for his sake who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen**

Philippians 2.6-11

6 who, though he was in the form of God, did not regard equality with God as something to be exploited, 7 but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, 8 he humbled himself and became obedient to the point of death—even death on a cross. 9 Therefore God also highly exalted him and gave him the name that is above every name, 10 so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, 11 and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. *(pause)* This is the word of the Lord **Thanks be to God**

Gradual Hymn: 486 - O happy band of Pilgrims

Do hum along to the words with closed mouths to lessen the spread of germs!

O happy band of pilgrims,
if onward ye will tread
with Jesus as your fellow
to Jesus as your Head!

The Cross that Jesus carried
he carried as your due:
the Crown that Jesus weareth
he weareth it for you.

The faith by which ye see him,
the hope, in which ye yearn,
the love that through all troubles
to him alone will turn,--

O happy band of pilgrims,
look upward to the skies,
where such a light affliction
shall win so great a prize.

Listen to the Gospel of Christ according to St John:

Glory to you, O Lord.

John 3.13-17

3.13 No one has ascended into heaven except the one who descended from heaven, the Son of Man. 14 And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15 that whoever believes in him may have eternal life. 16 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 17 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. *(pause)*

This is the Gospel of the Lord **Praise to you, O Christ.**

The Sermon *A copy of this will be sent to attendees by email (or post as appropriate) and to those not able to come to Church.*

The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The prayers end with:

And so we join our prayers to those of all the Saints, as we say:

Merciful Father,

Accept these prayers,

for the sake of your Son, our saviour Jesus Christ. Amen

The Peace:

The Peace of the Lord be with you **And also with you**

Hymn after the Peace: 627 - The God of Abraham praise

Do hum along to the words with closed mouths to lessen the spread of germs!

The God of Abraham praise,
who reigns enthroned above;
Ancient of everlasting days,
and God of love;
Jehovah, great I AM,
by earth and heaven confessed:
I bow and bless the sacred Name
for ever blessed.

There dwells the Lord, our King,
the Lord, our Righteousness,
triumphant o'er the world and sin,
the Prince of Peace;
on Zion's sacred height
his kingdom he maintains,
and, glorious with his saints in light,
for ever reigns.

The God who reigns on high,
the great archangels sing,
and "Holy, holy, holy," cry,
"Almighty King!"
Who was and is the same,
and evermore shall be:
Jehovah, Father, great I AM,
we worship thee."

The whole triumphant host
give thanks to God on high;
"Hail, Father, Son, and Holy Ghost"
they ever cry;
hail, Abraham's God and mine;
I join the heavenly lays;
all might and majesty are thine,
and endless praise!

The Lord be with you **And also with you**

Lift up your hearts **We lift them to the Lord**

Let us give thanks to the Lord our God
It is right to give thanks and praise

The priest then says the Proper preface, at the climax of which, all join in by saying (at 0800) or humming (at 1030):

Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest

The priest begins the Prayer of Consecration, in the middle of which he says:

Great is the mystery of faith

Christ has died, Christ has risen, Christ will come again

The priest then completes the prayer, at the end of which all say: Amen

The Lord's Prayer:

Our Father, **who art in heaven,**

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

The Fraction:

We break this bread to share in the body of Christ

Though we are many, we are one body,

because we all share in one bread

Lamb of God, **you take away the sin of the world, have mercy on us.**

Lamb of God, **you take away the sin of the world, have mercy on us.**

Lamb of God, **you take away the sin of the world, grant us peace.**

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you.

Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion in one kind only, namely the bread

PTO

Post Communion Hymn: 515 - Onward Christian soldiers

Onward Christian soldiers
Marching as to war
With the cross of Jesus
Going on before
Christ the royal master
Leads against the foe
Forward into battle
See his banners go

*Onward Christian soldiers
Marching as to war
With the cross of Jesus
Going on before.*

Like a mighty army
Moves the church of God
Brothers we are treading
Where the Saints have trod
We are not divided
All one body we
One in hope and doctrine
One in charity. (refrain)

Post Communion Collect:

O Faithful God, whose Son bore our sins in his body on the tree and gave us this sacrament to show forth his death until he comes: give us grace to glory in the cross of our Lord Jesus Christ, for he is our salvation, our life and our hope, who reigns as Lord, now and for ever. **Amen.**

'Thank you prayer' after receiving Communion:

Almighty God, **we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen**

The Blessing followed by the Dismissal:

Go in peace to love and serve the Lord
In the name of Christ. Amen

Recessional Music to end the service.

My thanks to today's Team 13 Sept:

0800: John Le Breton; **At 1030: Almoner** – Christine Coen; **Welcomer** – Geoffrey Grime; **Reader** – Geoffrey Grime; **Flowers** – Christine Coen.

Next week's Team for 20 Sept:

0800: Reader - Sue Jones; **At 1030: Almoner** – Mary Killmister; **Welcomer** – Barry Queree; **Reader** – Carol Mallet; **Flowers** – Christine Coen.

PRAY FOR THE SICK: Suzette Bradshaw; Dave; Elis; Donald English; Audrey Gem; Gerald Harrison; Jonathan Harvey; Peter Heath; Lester Huelin; Jack Johns; Robin Mallet; Molly; Doreen Mauger; Stephan Mauger; John Le Riche; Riley. Also, please pray for all those who are ill with the coronavirus.

PRAY FOR THE DEPARTED: Gwen de La Haye; all those who have died from the virus; all who died in Beirut.

CHURCH OPEN week beginning 13 Sept as follows:

Sun: 0800 Mass; 1030 Mass with music

Mon: 1155 The Angelus & Private Prayer until 1300

Wed: 0955 The Angelus 1000 Mass

Fri: 1155 The Angelus & Private Prayer until 1300

Sun 13 Sept is our Holy Cross Day observance: 0800 Mass; 1030 Mass with music

COMING TO CHURCH ON 13 SEPTEMBER at 8 & 1030

1. Because of government requirements we are required to take the names and addresses of those attending any church service, for 'tracking and tracing' purposes.
2. **Those people in the vulnerable or severely vulnerable categories or with a pre-existing health conditions who wish to attend worship, should obtain medical advice before deciding to come to church.**
3. We are restricted to the total number allowed by the government being a **maximum of 40**. It is vital therefore, during the current emergency, that you email or phone ahead. It would be awful to have to turn people away at the door if we go over 40.



For next week, 20 Sept, which is **Harvest Festival**, for the 0800 or 1030, please 'book in', either by email at rector@stpeterschurch.org.je or by a message on The Rectory answer phone on 481805, **no later than...Noon on Fri 18 Sept.**

100 Club News

I'm pleased to report that during the last 12mths the Club has made a profit for Church Funds of £686, which is remarkable, given these difficult times.

My thanks to all who are in the Club, for making a contribution to the Church in this way: I hope that you will not only continue with this, but also ask as many of your friends to join as possible!

Huge thanks are due to Mary Killmister for all her hard work in administering the Club: thank you Mary. Mary's email address is marykilly23@gmail.com Tel: 743780

It has been agreed that the next twelve month period will begin on Sunday 06 September, rather than straight away, because of the present practical difficulties of collecting names and of course money. This gives an opportunity to everyone to let Mary know (preferably by email as it gives an immediate written record for her accounts), though phone or word of mouth is, of course, also acceptable. The tickets are £12 per 12 month period. There are three prizes each month of £30, £20 and £10. Naturally, in order to win you have to *already* have paid for that draw. Fr M

Daily Hope 0800 804 8044 – new Church of England **FREE** telephone line to hear hymns, daily prayers and reflections...do have a listen!

How to contact me:

Father Michael Phillips, Rector of St Peter, & Hon Chaplain for the Mission to Seafarers, Jersey

Telephone: 01534-481805 email address: rector@stpeterschurch.org.je

Address: The Rectory, La Rue du Presbytere, St Peter, Jersey. JE3 7ZH

Church Website: www.stpeterschurch.org.je

AUTUMN/WINTER DATES FOR YOUR DIARY: 2020

Please Note: This is the plan for the highlights of the rest of 2020. Unlike every other year, everything, is subject to change, eg more anti-virus measures may mean things have to be amended or sadly even cancelled.



20 Sep HARVEST FESTIVAL SERVICES at 0800 & 1030

04 Oct PET SERVICE at 1030. This short 30 min 'light' service is designed especially for children, families and pets, though of course all are welcome! Do bring your children and

grandchildren, inviting them to bring along your pet(s) and theirs, to the service for our observance of the Feast of St Francis, the Patron Saint of animals. The service will be followed by refreshments. Our pets give all of us so much joy in life, that it is only right to want to say 'thank you' to God for them...here's *your* opportunity to do so!



09 Oct CHURCH PILGRIMAGE TO THE SHRINE OF OUR LADY OF WALSINGHAM, NORFOLK:

Sadly because of the virus epidemic, the Shrine is not open to residential pilgrims until 2021, so this year's Pilgrimage is cancelled.

08 Nov REMEMBRANCE SUNDAY SERVICE at 1030

29 Nov ADVENT CAROL SERVICE by Candlelight 1600

5-13 Dec CHRISTMAS TREE FESTIVAL WEEK:

05 Dec OPENING CONCERT at 1930

07 Dec St Peter's School Carol Service.
Carol Services in church of other Schools, Nurseries and other groups on dates to be announced

13 Dec CHRISTINGLE SERVICE by Candlelight at 1600 to conclude the Christmas Tree Festival Week



24 Dec CHRISTMAS EVE CAROL SERVICE by Candlelight at 1600

24 Dec CHRISTMAS EVE MIDNIGHT MASS by Candlelight beginning at 2315

25 Dec CHRISTMAS DAY Short MASS with Carols at 1030